Notice of Exemption

To:

Office of Planning and Research CEQA Submit

Date received for filing at OPR: _

From:

Department of Fish and Wildlife Bay Delta Region 2825 Cordelia Road, Suite 100 Fairfield, CA 95434 AskBDR@wildlife.ca.gov



Project Title: Windsor Golf Course RMA (Notification of Lake or Streambed Alteration, No. EPIMS-SON-29008-R3)

Project Location (Sonoma County): The project is located at Pool Creek, in the County of Sonoma, State of California; Latitude 38.529791°, Longitude -122.810036°; 1340 19th Hole Drive, Windsor, CA, 95492; Assessor's Parcel Number 164-140-026.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement EPIMS Notification No. EPIMS-SON-29008-R3, pursuant to Section 1602 of the Fish and Game Code to Philip Wasem.

The Project is limited to routine maintenance activities, which are defined as activities that are scheduled and implemented as necessary to maintain the golf course play area, structures, and fences. Maintenance activities considered to be "routine" are in summary; vegetation management including limbing and trimming of tree branches along bridges to allow passage of vehicles and equipment, trimming of vegetation in play-over areas to bank height, trimming of limbs and vegetation adjacent to fairway, pruning or limbing of vegetation that is obstructing building or fences, and removal of non-native species and planting of native species.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Philip Wasem

Exempt Status:	
☐ Statutory Exemption.	
□ Categorical Exemption. Type – Class 4; California Code of Reg	ulations, title 14, section 15304
Reasons why project is exempt: Project consists of minor private alterative vegetation and does not include removal of healthy, mature, scenic trees.	tions in the condition of land and
CDFW Contact Person: James Hansen (Environmental Scientist), (707) <u>James.Hansen@Wildlife.ca.gov</u> .	576-2869,
DocuSigned by:	
DocuSigned by: Craig J Weightman Signature: 7988F6C4FDC24F2	2/15/2023
Signature:	Date:
Craig J. Weightman, Environmental Program Manager	