

## Peter Aldana **Riverside County** Assessor-County Clerk-Recorder 2724 Gateway Drive Riverside, CA 92507 (951) 486-7000 www.rivcoacr.org

## Receipt: 23-48456

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	#Pages	1
	Document #	E-202300203
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
Sub-Total		\$50.00
Service Fee		\$1.14
Total		\$51.14
Tender (Credit Card Online	e)	\$51.14
Customer Email	gmbascom@gmail.com	4
Service Fee	\$0.00	
Credit Card Invoice #	BPI <b>3028S45</b> 9	
Customer Name	garrett bascom	
Customer Phone Number	9092069177	

3672 ALLEGHENY CORONA, CA 92881

Signature

Customer Address

RNIA	State of California - Department of Fish and Wildlife
	2023 ENVIRONMENTAL DOCUMENT FILING FEE
y	2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
	DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 23-48456 STATE CLEARINGHOUSE NUMBER (If applicable) SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY DATE LEADAGENCY EMAIL JRAMAIYA@MURRIETACA.GOV 02/23/2023 **CITY OF MURRIETA** COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER E-202300203 RIVERSIDE PROJECT TITLE SANDSTONE VALLEY APPARTMENTS DEVELOPMENT PLAN PERMIT DP-2022-2601 PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL PHONE NUMBER GBASCOM@CRPAFFORDABLE.COM (909) 206-9177 **CRP AFFORDABLE (GARRETT BASCOM)** PROJECT APPLICANT ADDRESS CITY ZIP CODE STATE 122 EAST 42ND STREET, SUITE 1903 10168 **NEW YORK** NEW PROJECT APPLICANT (Check appropriate box) Local Public Agency Private Entity School District Other Special District State Agency CHECK APPLICABLE FEES: Environmental Impact Report (EIR) \$3,839.25 \$\_\_\_\_\_ \$ Mitigated/Negative Declaration (MND)(ND) \$2,764.00 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ X Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$50.00 County documentary handling fee Other PAYMENT METHOD: \$50.00 TOTAL RECEIVED 🗌 Cash Credit Other Check SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE × 1C. Sandoal Deputy Cassandra Sandoval

COPY - CDFW/ASB

## Print Form

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Appendix E

## Notice of Exemption

To: Office of Planning and P.O. Box 3044, Room			
Sacramento, CA 95812			
County Clerk County of: <u>Riverside</u>	(Address)		
County of:			
en e			
	alley Apartments Development Plan permit DP-2022-2601		
Project Applicant:	Project Applicant: CRP Affordable Housing and Community Development		
Project Location - Specific:			
Property is located at 41705	Hawthorn Street, near the intersection of Adams Avenue.		
Project Location - City: Mu	Irrieta Project Location - County: Riverside		
Description of Nature, Purpo The project is to construct a and a recreation building wit	pse and Beneficiaries of Project: 96-unit apartment complex on 3.6 acres consisting of Four (4), 3-story buildings th on-site amenities. The property is located at 41705 Hawthorn Street, with APN's and 909-020-021 and is zoned MF-2 (Multi-Family).		
Name of Public Agency App	roving Project: City of Murrieta		
Name of Person or Agency (	Carrying Out Project: Planning Commission		
Exempt Status: (check one			
D Ministerial (Sec. 210			
	y (Sec. 21080(b)(3); 15269(a));		
Emergency Project	(Sec. 21080(b)(4); 15269(b)(c));		
	ion. State type and section number: Section 15332, Class 32 Urban Infill		
	ns. State code number:		
meet criteria a-e. As docume	npt: Suidelines provides a categorical exemption for infill development projects that ented in the Class 32 Urban Infill Exemption Consistency Analysis, the project iterion; and thus, is exempt per Section 15332 of the CEQA Guidelines.		
Lead Agency Contact Person:	maiya, City Planner Area Code/Telephone/Extension: (951) 461-6069		
If filed by applicant: 1. Attach certified docum 2. Has a Notice of Even	nent of exemption finding.		
Signature:	Date: 2/22/23 Title: DEPOTY DURGUN_		
⊠ <b>∕≴</b> igned by Lead	Agency		
Authority cited: Sections 21083 and Reference: Sections 21108, 21152,	21110, Public Resources Code. Date Received for filing at OPR:		
FILED/POSTED			
County of Riverside			
Peter Aldana Assessor-County Clerk-Recorder	Revised 2011		
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Deputy

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