Notice of Exemption

| То: | Office of Planning & Research 1400 Tenth Street Sacramento, CA 95814 | County Clerk County of Siskiyou 510 North Main Street Yreka, CA 96097-2525 |
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| Project Title:_City of Mt. Shasta Dawson Variance | | |
| Project Location - Specific: 25 Ski Village Dr, Mt Shasta, CA 90967 | | |
| Projec | ct Location - City: City of Mt. Shasta | Project Location – County: Siskiyou |
| Description of Nature, Purpose and Benefits of Project: | | |
| A variance from density and setback requirements in the Land and Development Code to allow for development of a single-family home on a 12,000 square foot parcel with existing triplex with reduced front and rear setbacks to 15 and 5 feet respectively. Variance is needed to allow the owner to be able to use and develop the vacant section of their parcel. Project would restore property entitlement for owner and increase the housing stock in the City. | | |
| Name of Public Agency Approving Project: City of Mt. Shasta | | |
| Name of Person or Agency Carrying Out Project: Sam Dawson | | |
| Project Approval: This is to advise that the Mt. Shasta Planning Commission has approved the abo $057-811-280$ ve described project on February 21, 2023 and has made the following determination regarding the project. | | |
| Exempt Status: (check one) Categorical Exemption CEQA Reference §15303(a); Ministerial Exemption (§21080(b)(1); 15268); Declared Emergency (§21080(b)(3); 15269(a)); Emergency Project (§21080(b)(4); 15269(b)(c)); | | |
| Reasons Why Project Is Exempt: | | |
| Class 3 consists of the construction of limited numbers of new, small structure and incudes (a) one single-family residence or a second dwelling in a residential zone. The project is consistent with the categorical exemption noted above because it would allow for the construction of a single-family residence as a second dwelling on a residential parcel within city limits. | | |
| Lead Agency Contact: Kyle Rathbone, Contract City Planner Area Code/Phone: 916 660 2256 | | |
| Signature: Date: 2/22/23 Title: Contract City Planner Date received for filing at OPR: | | |