

## State of California - Department of Fish and Wildlife **2023 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

|  |  | RECEIPT NU     | RECEIPT NUMBER:<br>37-02/15/2023-0081   |  |
|--|--|----------------|---|--|
|  |  | 37-02/15/2     |   |  |
|  |  | STATE CLEA     | RING HOUSE NUMBER (If applicable)       |  |
| EE INSTRUCTIONS ON REVERSE. TYPE OR PR   |  |                | The America Co                          |  |
| EAD AGENCY<br>AN DIEGO UNIFIED PORT DISTRICT<br>EVELOPMENT SERVICES DEPARTMENT   | LEAD AGENCY EMA                          | IL             | DATE 02/15/2023                         |  |
| COUNTY/STATE AGENCY OF FILING  | - <sup></sup>                            | p de           | DOCUMENT NUMBER<br>37-2023-0081         |  |
| PROJECT TITLE  |  |                |   |  |
| ULTIPLE SCLEROSIS WALK   | an T <sub>eo</sub> I , a                 | 201            |   |  |
|  |  |                |   |  |
|  |  | 19             |   |  |
| ROJECT APPLICANT NAME<br>RISTYN EVANS, NATIONAL MULTIPLES  | SCLEROSIS PROJECT APPLICA                | ANT EMAIL      | PHONE NUMBER<br>512-529-7994            |  |
| PROJECT APPLICANT ADDRESS<br>10089 WILLOW CREEK ROAD, SUITE 250  | CITY<br>SAN DIEGO                        | STATE          | ZIP CODE<br>92131                       |  |
| PROJECT APPLICANT (Check appropriate box)  | rict Other Special Dist                  |                | Agency X Private Entity                 |  |
|  |  |                |   |  |
| CHECK APPLICABLE FEES:   | 2 57                                     |                |   |  |
| Environmental Impact Report (EIR)  |  | \$3,839.25 \$  | 0.00                                    |  |
| Mitigated/Negative Declaration (MND)/(ND)  | 2° • • •                                 | \$2,764.00 \$  | 0.00                                    |  |
| Certified Regulatory Program (CRP) document  | - novment due directly to CDEM           | \$1,305.25 \$  | 0.00                                    |  |
| Centined Regulatory Program (CRP) document   | - payment due directly to Obi W          |                |   |  |
|  |  |                |   |  |
| Exempt from fee  | 2 · · · ·                                |                |   |  |
| Notice of Exemption (attach)   | •  | · · ·          |   |  |
| CDFW No Effect Determination (attach)  |  | - 8 - s - s    |   |  |
| Fee previously paid (attach previously issued c  | ash receipt copy)                        | 5.04           | <i>.</i>                                |  |
|  | ·  | ж., 2          | 5                                       |  |
| Water Right Application or Petition Fee(State V  | Vater Resources Control Board only)      | \$850.00 \$    | 0.00                                    |  |
| County documentary handling fee  | **                                       | \$             | 50.00                                   |  |
| Other .  |  | \$             | 0.00                                    |  |
|  |  | 1              |   |  |
| PAYMENT METHOD   | 80 (C. 44)                               | 5 T            |   |  |
| Cash Credit Check Othe   | er TOTAL R                               | ECEIVED \$     | 50.00                                   |  |
|  | AGENCY OF FILING PRINTED                 |                |   |  |
|  | San Diego County Clea                    |                | AN JUAN Deputy                          |  |
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| ayment Reference #: ORDER#157245403 A  | UTH#021616                               | ·              | ii ***<br>€                             |  |
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COPY - CDFW/ASB

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COPY - LEAD AGENCY

COPY - COUNTY CLERK



## SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

#### FILED Feb 15, 2023 09:37 AM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2023-000096 State Receipt # 37021520230081

### THIS SPACE FOR CLERK'S USE ONLY

# Complete and attach this form to each CEQA Notice filed with the County Clerk TYPE OR PRINT CLEARLY

Project Title

# MULTIPLE SCLEROSIS WALK

### Check Document being Filed:

) Environmental Impact Report (EIR)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

) Other (Please fill in type):

# FILED IN THE OFFICE OF THE SAN DIEGO

COUNTY CLERK ON February 15, 2023

Posted February 15, 2023 Removed

Returned to agency on

DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

#### Notice of Exemption

#### CEQA Guidelines Appendix E

San Diego Unified Port District

3165 Pacific Highway San Diego, CA 92101

Development Services Department

To:

Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480

Project Title: Multiple Sclerosis Walk Project Location – Specific: Spanish Landing Park West Project location – City: San Diego Project Location – County: San Diego

**Description of Nature, Purpose, and Beneficiaries of Project**: The proposed project would involve a walk event by the National Multiple Sclerosis Society in the city of San Diego, California. The Multiple Sclerosis Walk is a non-competitive, three (3) mile loop from Liberty Station to the District's Spanish Landing Park West and back. There will be a water station set up near the center of Spanish Landing Park to ald participants at that point in their route.

From:

This event has an expected attendance of approximately 1,000 people. This will be a two day event, including set up and break down. The event will occur in spring.

Approximately three (3) parking spaces will be occupied at Spanish Landing Park for volunteers of this event who will be staffing the rest stop at Spanish Landing Park. The event starts and ends off of District Tidelands at Liberty Station; parking for the event attendees will be near there. Attendees are encouraged to utilize public transportation, carpools, and ride-sharing services for this event.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD) Name of Person or Agency Carrying Out Project: Kristyn Evans, Event Specialist, National Multiple Sclerosis Society, 10089 Willow Creek Road, Suite 250, San Diego, CA, 92131 (512) 529-7994

Exempt Status: (Check one):

Image: Ministerial (Sec. 21080(b)(1); 15268);

- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Minor Alternations to Land (SG § 15304) (Class 4) and Normal Operations of Facilities for Public Gatherings (SG § 15323) (Class 23)
- □ Statutory Exemption. State code number:

**Reason Why Project is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15304 (Minor Alterations to Land) and Section 15323 (Normal Operations of Facilities for Public Gatherings) and Section 3.d. of the District's Guidelines for Compliance with CEQA because it is a temporary event that would not involve the removal of mature, scenic trees, would not have any permanent effects on the environment, and would consist of the normal operation of existing facilities for public gatherings. Section 3.d. of the District's CEQA Guidelines is as follows:

- 3.d. <u>Minor Alterations to Land (SG § 15304) (Class 4):</u> Includes minor alterations in the condition of land, water and/or vegetation not involving removal of mature, scenic trees, including, but not limited to:
  - (6) Minor temporary use of land having negligible or no permanent effects on the environment.

AND/OR

## Normal Operations of Facilities for Public Gatherings (SG §15323) (Class 23)

Consists of the normal operations of existing facilities for public gatherings for which the facilities were designed, where there is a past history of the facility being used for the same or similar kind of purpose. For the purposes of this section, "past history" shall mean that the same or similar kind of activity has been occurring for at least three years and that there is a reasonable expectation that the future occurrence of the activity would not represent a change in the operation of the facility. Facilities included within this exemption include, but are not limited to, racetracks, stadiums, convention centers, auditoriums, amphitheaters, planetariums, swimming pools, and amusement parks.

Lead Agency Contact Person and Telephone Number: Abigail Haynam, (619) 686-6381

Date: 02/15/2023 Title: Assistant Planner Signature:

Signed by Lead Agency

Signed by Applicant

Date received for filing at OPR/Clerk: