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STANISLAUS COUNTY Department of Public Works

1716 Morgan Road Modesto, CA 95358 50-2023-034

FILED

February 15, 2023 DONNA LINDER STANISLAUS COUNTY CLERK-RECORDER

Matther Terris Deputy Clerk

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk TYPE OR PRINT CLEARLY **Project Title** 

Urban Pavement Preservation - Phase F Part 2 (CAMS#220017)

| Environmental Impact Report (EIR)                                 |
|---|
| Mitigated Negative Declaration (MND) or Negative Declaration (ND) |
| Notice of Exemption (NOE)   |
| Other (Please fill in type):                                      |
|   |
|   |
|   |

| FILED IN THE OFFICE OF THE STANISLAUS |
|---------------------------------------|
| COUNTY CLERK ON 2/15/2023             |
| Posted 2/15/2023 Removed 3/26/7023    |
| Returned to agency on                 |
| DEPUTY Matter Free                    |

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filling fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

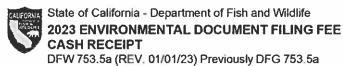
# Notice of Exemption To: Office of Planning and Research

| To: Office of Planning and Research  | From: (Public Ager                      | Stanislaus County P            | ublic Works      |
|--|---|--------------------------------|------------------|
| P.O. Box 3044, Room 113  | 1716 Morgan Road                        |                                |                  |
| Sacramento, CA 95812-3044  | Modesto, CA 9535                        | 8-5805                         | Pallet.          |
| County Clerk County of: Stanislaus   |   | (Address)                      |                  |
| 1201   Steet, Suite 101  |   |                                | ran ar ar fil    |
| Modesto CA 95354   | A BURGA                                 | 1654 th.                       |                  |
|  | N                                       | 0047                           |                  |
| Project Title: Urban Pavement Preserv                                      | vation Phase F Part 2 (CAMS# 22         | 0017)                          | * H              |
| Project Applicant: Stanislaus County F                                     | Public Works                            | <u>a kiriba mara</u>           | piritis.         |
| Project Location - Specific;   |   | kr. "Kith                      | ·                |
| Pavement on various roads in   | Modesto in Stanislaus (                 | County                         |                  |
| at in the manager to the   |   | Chaninlavia                    |                  |
| Project Location - City:   | Project Locati                          | ion - County: Stanislaus       |                  |
| Description of Nature, Purpose and Be<br>Pavement maintenance consist      |   |                                |                  |
| Name of Public Agency Approving Pro<br>Name of Person or Agency Carrying C | out Project: Stanislaus County P        | ublic Works - Bryce Bondi      |                  |
| Exempt Status: (check one):  |   |                                |                  |
| ☐ Ministerial (Sec. 21080(b)(1);   | 15268);                                 |                                | ::               |
| ☐ Declared Emergency (Sec. 21  |   |                                | an e e           |
| ☐ Emergency Project (Sec. 210) ☐ Categorical Exemption, State              |   | ting Facilities - Section 153  | 301, Class 1 (c) |
| Categorical Exemption, State     Statutory Exemptions, State of            | type and section number:                | n nicht.                       |                  |
| 11-11-11   | 11.14.14                                |                                | #1, P1, P1       |
| Reasons why project is exempt:<br>Project is a routine repair and          | maintenance of evicting                 | highways and stree             | te se            |
| classified under Section 1530  |   | iligilways alid street         | 10 00            |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                |                  |
| a a ber la cala a ber la   |   | m Marian and a                 | , P. C. C. Edit  |
| Lead Agency<br>Contact Person: Sambath Chrun                               | Area Code/To                            | elephone/Extension: 20         | 9-525-4133       |
|  | The Code is                             | nopriorier Extension:          |                  |
| filled by applicant:  1. Attach certified document of exiters.             |   |                                | , har mar        |
| 2. Has a Notice of Exemption been  | n filed by the public agency app        | proving the project? Y         | es • No          |
| Signature  | Date: 2/13/2:                           | 7 Title: Sr. Civil Engi        | neer ::::        |
|  |   |                                | ::               |
| Signed by Lead Agency  | Signed by Applicant                     | milar, political mi            | Tarter and Ph    |
| uthority cited: Sections 21083 and 21110. Pul                              | blic Resources Code. Dat                | te Received for filing at OPR: |                  |



DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

|  |                         | Print             | StartOver  | Finalize&Email |
|--|-------------------------|-------------------|--|----------------|
|  |                         | RECEIPT NUM       | BER:   |                |
|  |                         | 50-02/15/2023-    | 50-02/15/2023-022<br>STATE CLEARINGHOUSE NUMBER (If applicable |                |
|  |                         | STATE CLEAR       |  |                |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.                | MI INC                  |                   |  |                |
| LEAD AGENCY  | LEADAGENCY EMAIL        |                   | DATE<br>02/15/2023<br>DOCUMENT NUMBER<br>50-2023-034           |                |
| STANISLAUS COUNTY PUBLIC WORKS                                     |                         |                   |  |                |
| COUNTY/STATE AGENCY OF FILING                                      |                         |                   |  |                |
| STANISLAUS COUNTY  |                         |                   |  |                |
| PROJECT TITLE  |                         |                   |  |                |
|  |                         |                   |  |                |
| URBAN PAVEMENT PRESERVATION PHASE F PART 2 (CAMS#22                | 0017)                   |                   |  |                |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EMAIL |                   | PHONE NUMBER   |                |
| STANISLAUS COUNTY PUBLIC WORKS                                     |                         |                   | (209) 525-413  | 3              |
| PROJECT APPLICANT ADDRESS  | CITY                    | STATE             | ZIP CODE   |                |
| 1716 MORGAN ROAD   | MODESTO                 | CA                | 95358  |                |
| PROJECT APPLICANT (Check appropriate box)                          |                         |                   |  |                |
| X Local Public Agency  | Other Special Distri    | ct State A        | Mency  | Private Entity |
|  | •                       |                   | 7  |                |
| CHECK APPLICABLE FEES:   |                         |                   |  |                |
| ☐ Environmental Impact Report (EIR)                                |                         | \$ 3,839.25 \$    |  |                |
| ☐ Mitigated/Negative Declaration (MND)(ND)                         |                         | \$ 2,764.00 \$    |  |                |
| ☐ Certified Regulatory Program (CRP) document - payment due d      | irectly to CDFW         | \$ 1,305.25 \$    |  |                |
|  |                         |                   |  |                |
| ■ Exempt from fee  |                         |                   |  |                |
| Notice of Exemption (attach)                                       |                         |                   |  |                |
| ☐ CDFW No Effect Determination (attach)                            |                         |                   |  |                |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | )                       |                   |  |                |
|  |                         |                   |  |                |
| ☐ Water Right Application or Petition Fee (State Water Resources   | Control Board only)     | s 850.00 \$       |  |                |
| ■ County documentary handling fee                                  |                         | •                 |  | 57.00          |
| ☐ Other  |                         | \$                |  |                |
| PAYMENT METHOD:  |                         |                   |  |                |
| ☐ Cash ☐ Credit ☐ Check ☒ Other HOUSE CHA                          | ARGE TO                 | TAL RECEIVED \$   |  | 57.00          |
| SIGNATURE AGEN   | CY OF FILING PRINT      | ED NAME AND TITLE |  |                |
|  |                         |                   |  |                |
| X Watther Fermin Matthe  | ew Ferreira Deputy      | Clerk             |  |                |



## NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

## **COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

# **COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

| Filing | Notice of Determination (NOD):  Collect environmental filing fee or copy of previously issued cash receipt. (Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)  Issue cash receipt to project applicant.  Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.  Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch. |
|--------|--|
| If th  | e project applicant presents a <b>No Effect Determination</b> signed by CDFW, also: Attach No Effect Determination to NOD (no environmental filing fee is due).  |
| Filing | Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333)) Issue cash receipt to project applicant. Attach copy of cash receipt to NOE (no environmental filing fee is due).  |

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

# The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month.
- A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

# **DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

# RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

# DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife Accounting Services Branch P.O. Box 944209 Sacramento, California 94244-2090