STATE OF CALIFORNIA
Governor's Office of Planning and Research State Clearinghouse and Planning Unit

Samuel Assefa Director

## Memorandum

| Date: | March 9, 2023 |
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| To: | All Reviewing Agencies |
| From: | Samuel Assefa, Director |
| Re: | SCH \# 2023020346 |
|  | Searsville Watershed Restoration Project |

Per Lead Agency, the review period for the above referenced project is extended to April 7th, 2023, to accommodate the review process. Refer to the attachment 155-SWRP SCHExtRequest-Final-030823.docx-signed for more details. All other project information remains the same.

## Memorandum

Date: March 8, 2023
To: Governor's Office of Planning and Research
State Clearinghouse Unit
Steve Rothert, Manager
Division of Multibenefit Initiatives
From: Department of Water Resources
subject: $\quad$ Searsville Watershed Restoration Project, SCH\#2023020346 - Extension of State and Local Review Periods

## Action Request

A Notice of Preparation for the Searsville Watershed Restoration Project (Project) and associated Notice of Completion (NOP) form were filed with the State Clearinghouse (SCH) February 14, 2023, initiating state and local review periods from that date through March 17, 2023. As the CEQA Lead Agency, the California Department of Water Resources is now requesting that SCH extend the posted review periods for this NOP through Friday April $7^{\text {th }}, 2023$.

If you have any questions regarding this request, please feel free to contact me at (916) 539-4400, or steve.rothert@water.ca.gov or you may contact Ted Frink at (916) 820-6700 or Ted.Frink@water.ca.gov.

APPR $\cap / \Delta I$ RFCกMMMMENDED:

$\overline{\text { Steve Kothert, Manager }}$
Division of Multibenefit Initiatives
Date:
3/8/2023

