| Notice | of Exemption | | ſ | |
|--|--|--|---|---|
| | Office of Planning and Research For U.S. Mail P.O Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of Kings Kings County Government Cen | Street Address 1400 Tenth St. Sacramento, CA 95814 ter | | ORIGINAL FILED FEB 1 3 2023 KRISTINE LEE KINGS COUNTY CLERK |
| FROM: | Hanford, California 93230 Kings County Community Devertings County Government Central Hanford, CA 93230 | | i i i i i i i i i i i i i i i i i i i | |
| Site Plan | CT TITLE: Review No. 22-15 (Pacific Coast CT APPLICANT: | Calf Ranch) | | |
| | Jong, 7905 Kansas Ave., Hanford CT LOCATION - Specific: | l, CA 93230, (559) 285-0762 | | |
| 18644 16 | - | | | |
| PROJEC Stratford | CT LOCATION - City | | ROJECT I | LOCATION - County: |
| The appli improver 430' by 2 The exist and other cropland, proposing scrapped | nents. The proposed project would 5' shade structures. The project wing facility, including the corrals, associated facilities will occupy 40 acres of which will contain will a Holstein herd size of 5,300 cal | d include an approximately 2 vill be located at 18644 16th feed storage area, manure mapproximately 55 acres of the heat, while the remaining 120 lyes (3 months – 1 year), and simal units (AU). Other crop | Avenue, Stranagement e site. Appr 0 acres will 8,200 baby | -acre calf ranch facility in both herd size and facility area of open lot corrals as well as two (2) new ratford, Assessor's Parcel Number 026-080-027. area, process water storage, equipment parking are oximately 160 farmable acres will be in irrigated be used to grow pistachios. The applicant is calves (<3 months) for a total of 13,500 cattle in iated with this facility and available for spreading |
| | OF PUBLIC AGENCY APPRO ounty Community Development | VING PROJECT: | | |
| Peter De | OF PERSON OR AGENCY CA Jong, 7905 Kansas Ave., Hanford ve Ag Services, 1201 Delta View | i, CA 93230, (559) 285-0762 | } | 59) 587-2800 |
| EXEMP | Emergency Project (Secondary Categorical Exemption. | ection 21080(b)(4); 15269(a) tion 21080(b)(4); 15269(b)(c State type and section number |)); er: | |
| Section 4 | NS WHY PROJECT IS EXEM 6.G.1. of the Kings County Local of 5268 of the Guidelines for Califo | Guidelines to Implement CEQ | | Plan Review as a Ministerial Project pursuant to |
| CONTA Victor H | CT PERSON: ernandez | | Г ЕLЕРНО [559] 852-2 | NE NUMBER: |

Victor Hernandez Title: Planner

Date: 2/13/2023

Date: 02/13/2023 02:56 PM

Receipt Information

Receipt Time: 2/13/2023 2:55:06 PM

Receipt #: 2748

Location: MAIN OFFICE

Department: REAL ESTATE

Device: JUSTINE SUMAYA

Effective Date:

User: R062

Customer: INNOVATIVE AG SERVICES

Address1: 7905 KANSAS AVE

Address2:

City: HANFORD

State: CA

Zip: 93230

Phone: 5592850762

Email Address:

Remarks: SITE PLAN REVIEW NO. 22-15 (PACIFIC COAST CALF RANCH): PETER DE JONG

Change Issued: \$0.00

Refund: \$0.00

Surplus: \$0.00

Cash Total: \$0.00

Check Total: \$65.00

Escrow Total: \$0.00

VoucherTotal: \$0.00

Credit Card Total: \$0.00

Legalease Total: \$0.00

Revenue Information

Seq# No Fee Ν

Voucher

Reference # NA-15339902 Transaction Type

Pages

Amount

SubSystem Id

Noe

\$65.00

CASHADMIN

Payment Information

Type

Payment ID #

Amount

NSF

1 CHECK

11350

\$65.00

Revenue Detail Information

Seq# GL Seq 1

Revenue Account #

Amount \$65.00

Payment #

Payment Type

CHECK

Amount Paid Amount Remaining

DFW CLERK FILING FEE

Ν

Account Transaction Information

Account #

Revenue #

GL Seq

Amount

Transaction Type

Reference #

Transaction Time

KINGS COUNTY CLERK-RECORDER 1400 W. LACEY BLVD. HANFORD, CA 93230 (559) 582-3211 X2470

Receipt Time:

02/13/2023 02:55:06 PM

Receipt #: 2748

Issued To:

INNOVATIVE AG SERVICES

Documents

| # | Туре | # Pages | Quantity | Reference # | Book / Page | Amount |
|---|---------------------|---------|----------|-------------|-------------|---------|
| 1 | NOTICE OF EXEMPTION | 1 | 1 | NA-15339902 | | \$65.00 |
| | | | | | Total : | \$65.00 |

Payments

| # | Type | Payment # | | Amount | NSF |
|---|-------|-----------|-----------------|---------|-----|
| 1 | CHECK | 11350 | | \$65.00 | - |
| | | | Total Payments: | \$65.00 | |

SITE PLAN REVIEW NO. 22-15 (PACIFIC COAST CALF RANCH): PETER DE JONG

THANK YOU! R062