## **Notice of Exemption**

Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044   | From: (Public Agency): County of Del Norte Community Development Department  |
|---|--|
|   | 981 H Street, Suite 110, Crescent City, CA 95531   |
| County Clerk  |  |
| County of: Del Norte 981 H Street, Suite 160  | (Address)  |
| Crescent City, CA 95531   |  |
|   |  |
| Project Title: 1811 W. Jefferson Avenue Cleanup   |  |
| Project Applicant: County of Del Norte  |  |
| Project Location - Specific:  |  |
| The project is located at 1811 W. Je  | efferson Avenue in the Crescent City urban area.   |
| Project Location - City: Crescent City  | Project Location - County: Del Norte   |
| Description of Nature, Purpose and Beneficia  | ries of Project:   |
|   | ally disposed trash, debris, and abandoned vehicles, recreational npermitted structures also exist which will be demolished. The and if approved will proceed with the cleanup.        |
| Name of Public Agency Approving Project: County of Del Norte  |  |
| Name of Person or Agency Carrying Out Proj  | ect: Dominic Mello, Code Enforcement Officer   |
| Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268)  Declared Emergency (Sec. 21080(b))  Emergency Project (Sec. 21080(b)(4)  Categorical Exemption. State type and Statutory Exemptions. State code not | (3); 15269(a));<br>c); 15269(b)(c));<br>and section number: Class 8 Section 15308  |
| Reasons why project is exempt:  |  |
| disposed of solid waste will be sensitive ground disturbance. The project site has should help efforts to restore the condition   | ne environment. Methods used to remove the illegally to avoiding mature vegetation as well as minimizing any is become degraded due to the dumping and the project on of the property. |
| Lead Agency Contact Person: Heidi Kunstal   | Area Code/Telephone/Extension: 707-464-7254  |
| 1. Attach certified document of exemptio 2. Has a Notice of Exemption been filed Signature:   | by the public agency approving the project? Yes No   |
| Signature:  | Date: 2/9/23 Title: Director of Comm. Dev.   |
| Signed by Lead Agency Signed by Applicant   |  |
| Authority cited: Sections 21083 and 21110, Public Resources Code.  Date Received for filing at OPR:   |  |
|   | FILED  |
| led in County Clerk's Off   |  |

02/09/2023

Alissia Northrup Clerk & Recorder

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ALISSIA D. NORTHRUP CLERK/RECORDER DEL NORTE COUNTY