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State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FE CASH RECEIPT	E			
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		Print	Starto	ver Save
		RECEIPT		
			6/02/2023	— 0457
				NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		20230	20236	
	LEADAGENCY EMAIL		DATE	
CITY OF BUENA PARK			06/02	2/2023
COUNTY/STATE AGENCY OF FILING				NT NUMBER
Orange			2023	85000464
PROJECT TITLE				
THREE-SIDED ELECTRONIC BILLBOARD PI	ROJECT AND BILL	BOARD	OVERLAY	EXPANSION
PROJECT APPLICANT NAME	PROJECT APPLICANT EN		PHONE	
OUTFRONT MEDIA	INGEO AFFLICANT LW			62-3614
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
1731 WORKMAN ST	LOS ANGELES	CA	9003	1
PROJECT APPLICANT (Check appropriate box)				
Local Public Agency School District	Other Special District	🔲 Sta	te Agency	Private Entity
CHECK APPLICABLE FEES:				0.00
Environmental Impact Report (EIR)	\$	3,839.25	\$	
Mitigated/Negative Declaration (MND)(ND)	\$	2,764.00	\$	
Certified Regulatory Program (CRP) document - payment due of the contract o	lirectly to CDFW \$	51,203.25	\$	0.00
Exempt from fee				
Notice of Exemption (attach)				
CDFW No Effect Determination (attach)				
Fee previously paid (attach previously issued cash receipt copy)			
				0.00
Water Right Application or Petition Fee (State Water Resources)	Control Board only)	\$850.00	\$	0.00
County documentary handling fee			\$	50.00
Other			\$	
PAYMENT METHOD:				
Cash Credit 🗹 Check 🗌 Other	TOTAL RE	ECEIVED	\$	2,814.00
SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE				
X DEPUTY CLERK, CARINA CORTES				

COPY - CDFW/ASB

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	30-06/02/2023-0457	Recorded in Official Records, Orange County Hugh Nguyen, Clerk-Recorder * \$ R 0 0 1 4 3 8 3 3 6 2 \$ * 202385000464 10:12 am 06/02/23					
	Notice of Determination	477 Vitlndx Z03 - 0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.					
	To: Olfice of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814	From: Public Agency: <u>City of Buena Park</u> Address: <u>6650 Buena Boulevard</u> <u>Buena Park, CA 90621</u> Contact: <u>Swati Meshram, Planning Manager</u> Phone: <u>714,562.3614</u>					
	County Clerk County of: Orange Address: 601 N. Ross Street	Lead Agency (if different from above):					
	Santa Ana, CA 92701	Address:					
		Contact:					
		Phone:					
	SUBJECT: Filing of Notice of Determination in complia Resources Code.	ance with Section 21108 or 21152 of the Public					
	State Clearinghouse Number (if submitted to State Clearin	ghouse):2023020236					
	Project Title: Three-Sided Electronic Billboard Project and	Billboard Overlay Expansion					
	Project Applicant: Outfront Media, 1731 WORKMAN ST, LOS ANGELES CA 90031						
	Project Location (include county): Artesia Boulevard and Firestone Boulevard, Buena Park CA						
	Project Description:						
	The project applicant proposes to construct a triple-sided digital LED billboard at the intersection of Artesia Boulevard and Firestone Boulevard in the City with north- and south-facing displays on I-5, and an east-facing display facing Artesia Boulevard. The proposed billboard structure would be 65 feet in height. The proposed project would include the expansion of the City's existing Billboard Overlay Zone (BOZ) to include the project site.						
	This is to advise that the City of Buena Park	has approved the above					
	(I Lead Agency or Responsible Agency) described project on 5/23/23 and has made the following determinations regarding the above						
	(date) described project.	rolowing beterminations regarding the above					
	Signature (Public Agency) Date: <u>May 25, 2023</u> Date Receiv Authority cited: Sections 21083, Public Resources Code.	is project pursuant to the provisions of CEQA. pursuant to the provisions of CEQA. dition of the approval of the project. as not] adopted for this project. as not] adopted for this project. rovisions of CEQA. onses and record of project approval, or the ginal Signed Title: Planning Manager red for filing at OPR: POSTED					
	Reference Section 21000-21174, Public Resources Code.						
•	0	RANGE COUNTY OF ERK-RECORDER DEPARTMENT					

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C.C BY: DEPUTY