Notice of Exemption

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Victor Valley Transit Authority	-
		17150 Smoke Tree Street	-
	County Clerk	Hesperia, CA 92345	
	County of: San Bernardino 222 West Hospitatliy Ln.	(Address)	
	San Bernardino, CA 92415		
-	ect Title: VVTA Hydrogen Fueling F		-
Proje	oct Applicant: Victor Valley Transit A	Authority (VVTA)	-
Proje	ect Location - Specific:		
	project would be located in the City of Hesperia at the assessor's parcel number is APN 0410-121-06.	e southeast corner of Live Oak Street and E Avenue.	
Proje	ect Location- City: Hesperia	Project Location - County: San Bernardino County	
The proof of the p	pproximately 1.6 acres. The System would have the lin December 2018, CARB adopted their innovative ally transition to a 100-percent zero-emission bus fi	s of Project: installation, civil grading, and civil-roadway improvements (Appendix 1- ine fueling capacity to serve up to 20 buses every 5 to 7 days and serve ce Clean Transit (ICT) regulation, which requires all public transit agencie leet by 2040. The project would serve as a hydrogen fueling station for tor Valley Transit Authority (VVTA)	up to 20 cars es in the state to
Nam	e of Person or Agency Carrying Out Project	Marie Downing	
Exen	npt Status: (check one): ☐ Mini'sterial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); ☐ Emergency Project (Sec. 21080(b)(4); 1 ☐ Categorical Exemption. State type and s Statutory Exemptions. State code numb	2023 FEB 2080(a)); 15269(b)(c)); 15269(b)(c)); 15269(b)(c) 200 CONTROL 200 CON	BOARD OF SUPE
Reas	sons why project is exempt:	P T	
publi Clea	c transit agency (VVTA) that is subject to, and n Transit regulations (Article 4.3 (commencing	or refuel zero-emission transit buses, it is being carried out by a in compliance with, the State Air Resources Board's Infovative with Section 2023) of Chapter 1 of Division 3 of Title 185 of the ocated on property owned by the transit agency.	THE
	Agency act Person: Marie Downing	Area Code/Telephone/Extension: (760) 995-3575	-
1	ed by applicant: 1. Attach certified document of exemption fi 2. Has a Notice of Exemption been filed by t		
Sign		Date: 1/30/2003 Title: DROWN Manag	zer
	Signed by Lead Agency Signed	by Applicant	8
	ty Cited: Sections 21083 and 21110, Public Resourc nce: Sections 21108, 21152, and 21152.1, Public Re		-

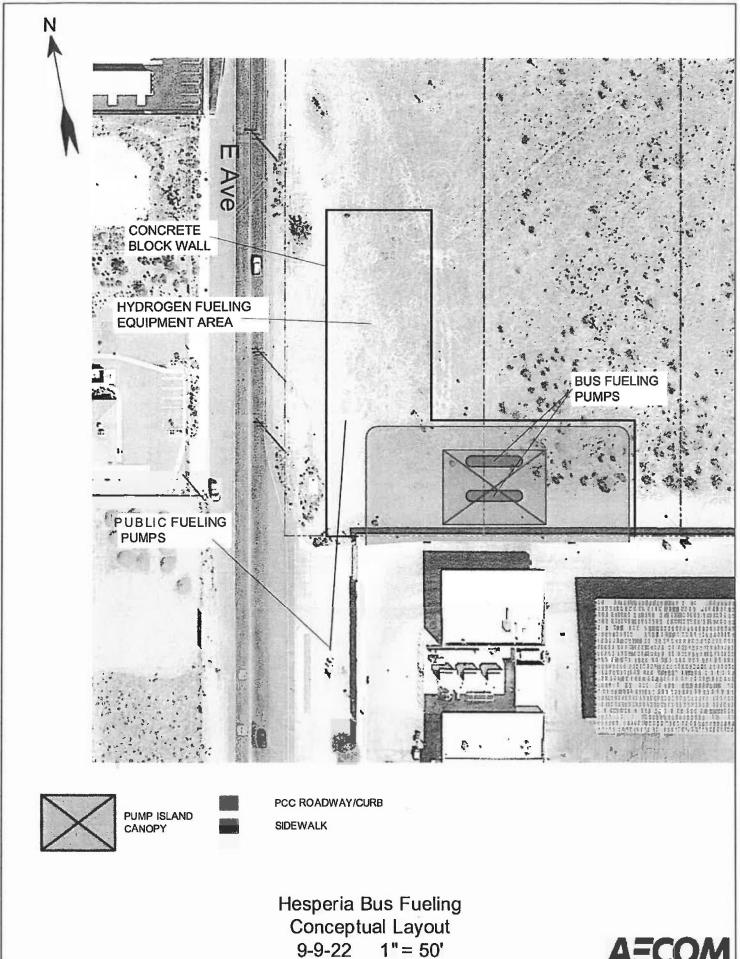
DATE FILED & POSTED

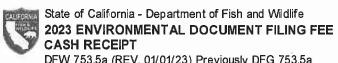
PostedOn 7 - \$ - 23

Re moveOn: 3 - 14 - 23

ReceiptNo: 34 - 0000003 - 081

Revised 2011





DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Print	StartO	Save	
			02082023	— 081	
		STATE CLE	EARINGHOUSE	NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
	LEADAGENCY EMA _I L		DATE		
Victor Valley Transit Authority			020820	02082023	
COUNTY/STATE AGENCY OF FILING			DOCUME	NT NUMBER	
San Bernardino					
PROJECT TITLE VVTA Hydrogen Fueling Facility Project					
PROJECT APPLICANT, NAME	PROJECT APPLICANT EMAIL		PHONE N	PHONE NUMBER	
Victor Valley Transit Authority			(760) 9	(760) 995-3575	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
17150 Smoke Tree Street	Hesperia	CA	92345		
PROJECT APPLICANT (Check appropriate box)	1				
✓ Local Public Agency School District	Other Special District	☐ Sta	te Agency	Private Entity	
CHECK APPLICABLE FEES:			_	0.00	
☐ Environmental Impact Report (EIR)		\$3,839.25	\$		
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,764.00	\$	0.00	
Certified Regulatory Program (CRP) document - payment due d	rectly to CDFVV	\$1,305.25	a		
☐ Exempt from fee					
✓ Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy	′)				
				2.22	
☐ Water Right Application or Petition Fee (State Water Resources	s Control Board only <i>)</i>	\$850.00	\$	0.00	
County documentary handling fee			\$	50.00	
☐ Other			\$		
PAYMENT METHOD:				#0.00	
*☑ Cash ☐ Credit [Check ☐ Other	TOTAL R	ECEIVED	\$	50.00	
SIGNATURE) AGEN	CY OF FILING PRINTED N	AME AND TIT	LE		
. 6 h 1/a					
X // Jess	a Ruiz Deputy Clerk				