| To: Office of Planning and Research P.O. Box 3044, Room 113 | From: (Public Agency): |
|--|--|
| Sacramento, CA 95812-3044 | |
| County Clerk County of: | (Address) |
| | <u> </u> |
| | _ |
| Project Title: | |
| Project Applicant: | |
| Project Location - Specific: | |
| | |
| Project Location - City: | Project Location - County: |
| Description of Nature, Purpose and Beneficiaries of Project: | |
| | |
| | |
| Name of Dahlin Assessed Assessed to Da | |
| | oject: Out Project: |
| Exempt Status: (check one): | out Project. |
| ☐ Ministerial (Sec. 21080(b)(1); | 15268); |
| □ Declared Emergency (Sec. 2 | , |
| ☐ Emergency Project (Sec. 210 | , |
| | type and section number:code number: |
| Reasons why project is exempt: | |
| | |
| | |
| | |
| Lead Agency Contact Person: | Area Code/Telephone/Extension: |
| If filed by applicant: | |
| 1. Attach certified document of ex | emption finding. en filed by the public agency approving the project? ☐ Yes ☐ No |
| | |
| Signature: | ar Date: Title: |
| ☐ Signed by Lead Agency | ☐ Signed by Applicant |
| Authority cited: Sections 21083 and 21110, Pu Reference: Sections 21108, 21152, and 21152 | |