Notice of Exemption

Appendix E

To:	Office of Planning and Research	From: (Public Agency): California Natural Resources Agency					
	P.O. Box 3044, Room 113	715 P Street, 20 th Floor			 2/ 2/2023		
	Sacramento, CA 95812-3044	Sacramento, CA 95814					
	County Clerk County of:	_		(Address)			
		_					
		_		_			
-	ect Title: Broadway-Manchester Activ	•		Project			
Proj	ect Applicant: City of Los Angeles-Bure	eau of Stre	eet Services				
City	ect Location - Specific: of Los Angeles on South Broadway (Marmont Avenue to South Broadway).	anchester	Avenue to Imp	perial Highway) and Manchester Avenu	e		
Proj	ect Location – City: Los Angeles		Project Loca	tion – County: Los Angeles			
Des	cription of Nature, Purpose and Benefic	ciaries of F	 Project:				
stre trac ped for a	tch of South Broadway and Mancheste k, sidewalk and crossing improvements	er. Improve s, park imp e of the po the way t	ements would provements, ar roposed project the community	and mobility improvements along a 2.8- include a separated 4-mile Class IV cycl and pedestrian lighting, street trees, and it is to improve the safety and quality o experiences their neighborhood, and	e		
Nan	ne of Public Agency Approving Project:	California	a Natural Reso	urces Agency			
Nan	ne of Person or Agency Carrying Out Pr	oject: <u>Cit</u> v	y of Los Angele	s-Bureau of Street Services			
Exe	mpt Status: (check one):						
	Ministerial (Sec. 21080(b)(1); 15268	Ministerial (Sec. 21080(b)(1); 15268);					
	Declared Emergency (Sec. 21080(b)(3); 15269(a));						
	Emergency Project (Sec. 21080(b)(4); 15269(b)(c));						
\boxtimes	Categorial Exemption. State type and section number: 15301(c)						
	Statutory Exemptions. State Code n	umber: _					
The imp be 6 153 simi	eligible for a Categorical Exemption und	trees, and ler the Cal	other pedestri lifornia Enviror reets, sidewalk	walk and crossing improvements, park an/bicyclist amenities. The project would mental Quality Act per title 14, Section is, gutters, bicycle and pedestrian trails be/Telephone/Extension: (916) 902-644	i , and		
	ed by applicant:		_	<u> </u>			
1	L. Attach certified document of exempted. Has a Notice of Exemption been filed.			proving the project? $\ \Box$ Yes $\ \Box$ No			
Sign	nature: <u>Andrea Scharffer</u>	Date:	2/2/2023	Title: Deputy Assistant Secretary			

\square Signed by Lead Agency \square Signed by Applicant					
Authority cited: Sections 21083 and 21110, Public Resources Code. Date received for filing at OPR:					
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code					