Notice of Exemption

Appendix E

| To: 0 | Office of Planning and Research | From: (Public Agency): California Natural Resources Agency |
|--|---|---|
| Р | .O. Box 3044, Room 113 | 715 P Street, 20 th Floor |
| S | acramento, CA 95812-3044 | Sacramento, CA 95814 |
| | ounty Clerk | (Address) |
| C | ounty of: | |
| _ | | |
| Project Title: Monrovia High School Historic Commons Green Space Enhancement Project | | |
| Project Applicant: Monrovia Unified School District | | |
| Proiec | t Location - Specific: | |
| - | . Colorado Blvd., Monrovia, CA 91016 | |
| Projec | t Location – City: Monrovia | Project Location – County: Los Angeles |
| Description of Nature, Purpose and Beneficiaries of Project: Enhance and improve 30.7-acre Monrovia High School campus with approx. 1,890 native and low-water-use trees and shrubs. Project will remove portions of turf and integrate rain gardens and bioswales into the landscape to capture stormwater and retrofit irrigation to high efficiency low water use heads. Watershed Interpretive signage and related amenities will be included in sustainable landscape areas. | | |
| Name of Public Agency Approving Project: California Natural Resources Agency | | |
| Name | of Person or Agency Carrying Out Proje | ect: Amigos de los Rios |
| Exempt Status: (check one): | | |
| | Ministerial (Sec. 21080(b)(1); 15268); | |
| | Declared Emergency (Sec. 21080(b)(3); | 15269(a)); |
| | Emergency Project (Sec. 21080(b)(4); 15 | 5269(b)(c)); |
| \boxtimes | Categorical Exemption. State type and s | section number: Section 15301c; Section 15304b |
| | Statutory Exemptions. State Code number | per: |
| Projectrails a | and similar facilities; street trees and oth | etion 15301c (Existing facilities – improving existing pedestrian er similar alterations) and Section 15304b (Minor alterations to ng replacement of existing conventional landscaping) |
| | Agency ct Person: Jen Metes | Area Code/Telephone/Extension: 916-902-6398 |
| 1. / | I by applicant: Attach certified document of exemption Has a Notice of Exemption been filed by | finding. the public agency approving the project? \square Yes \square No |
| Signat | ure: <u>Andria Scharffer</u> | Date: 2/1/2023 Title: Deputy Assistant Secretary |
| | ⊠ Signed by Lead Agency □ Signed By Lead By L | |
| Author | ity cited: Sections 21083 and 21110, Public F | |
| Reference: Sections 21108, 21152, and 21152.1, Public Resources Code | | |