

State of California - Department of Fish and Wildlife **2023 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

		RECEIPT NUM	BER:		
		37-02/01/2023-0054			
2 S	20 B	STATE CLEAR	ING HOUSE NUMBER(If a	pplicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT C	LEARLY.				
LEAD AGENCY CITY OF LA MESA	LEAD AGENCY EMAIL	2.5	DATE 02/01/202	23	
COUNTY/STATE AGENCY OF FILING		+011	DOCUMENT NUMBER		
SAN DIEGO			37-2023-005	4	
PROJECT TITLE PROJECT 2022-1467 ADULT-USE CANNABIS BU	SINESS LICENSE-CULTIVAT	TON	di.		
PROJECT APPLICANT NAME DELUXE COMPANY, LLC, ANJANETTE PERKINS	PROJECT APPLICANT	EMAIL	PHONE NUMBER 619-807-7233		
PROJECT APPLICANT ADDRESS 3392 LAKEVIEW DRIVE	CITY SPRING VALLEY	STATE	ZIP CODE 91977		
PROJECT APPLICANT (Check appropriate box) C Local Public Agency School District	Other Special District	State A	gency 🔀 Privat	e Entity	
CHECK APPLICABLE FEES:		\$3,839.25 \$	0.00		
 Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)/(ND) Certified Regulatory Program (CRP) document - paymed Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) 		\$3,839.25 \$ \$2,764.00 \$ \$1,305.25 \$	0.00 0.00 0.00	+	
 Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)/(ND) Certified Regulatory Program (CRP) document - payme Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash rece 	eipt copy)	\$2,764.00 \$	0.00		
 Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)/(ND) Certified Regulatory Program (CRP) document - paymed Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash rece Water Right Application or Petition Fee(State Water Receipted attach) 	eipt copy)	\$2,764.00 \$ \$1,305.25 \$	0.00	+	
 Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)/(ND) Certified Regulatory Program (CRP) document - paymed Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash rece Water Right Application or Petition Fee(State Water Ref County documentary handling fee 	eipt copy)	\$2,764.00 \$ \$1,305.25 \$	0.00 0.00	+	
 Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)/(ND) Certified Regulatory Program (CRP) document - paymed Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receed Water Right Application or Petition Fee(State Water Reference) County documentary handling fee Other 	eipt copy)	\$2,764.00 \$ \$1,305.25 \$	0.00 0.00 0.00 50.00		
 Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)/(ND) Certified Regulatory Program (CRP) document - paymed Exempt from fee X Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash rece Water Right Application or Petition Fee(State Water Ref County documentary handling fee 	eipt copy)	\$2,764.00 \$ \$1,305.25 \$ \$850.00 \$ \$ \$	0.00 0.00 0.00 50.00		

COPY - COFWIASB



SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk TYPE OR PRINT CLEARLY **Project Title**

PROJECT 2022-1467, ADULT-USE CANNABIS BUSINESS LICENSE - CULTIVATION

Check Document being Filed:

) Environmental Impact Report (EIR)

) Mitigated Negative Declaration (MND) or Negative Declaration (ND)

•) Notice of Exemption (NOE)

Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON February 1, 2023
Posted February 1, 2023 Removed
Returned to agency on
DEPUTY

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

FILED Feb 01, 2023 09:58 AM JORDAN Z MARKS SAN DIEGO COUNTY CLERK File # 2023-000065 State Receipt #37020120230054 4.

10. <u> </u>	_ Office of Plannin		From: (Public /				<u>2</u>
	State Clearing H CEQA Submit	ouse	a na in		ommunity De 130 AllIson A		Dept.
					Mesa, CA 9		
	Assessor Record	der County Clerk	4 II.				- 100 - 1
	Attn: Fish and W						
	1600 Pacific Hig		0211 1021414 0				
	San Diego, CA 9	J2101					
	MS: A-33		- <u>1</u>				21.4.2
Project 1	Title: Project 2022-1	1467, Adult-Use Cannabis	s Business License	- Cultivatio	'n	2. 13	1.1.1
Project L	ocation - Specific	:8141 Center Street	<u> </u>	1 a	10.0		1
Project	ocation - City:	La Mesa	Project Locati	on - Count	San Die	10	12 - S
1 TOJOULI					y. <u>0011 Dice</u>	<u></u>	
which re southerly improven walls and available	quires the issuance side of Center Stre nents, accessibility u d install new partitic on-site and along the	ry industrial building locate of an adult-use cannate eet, east of Guild Street. upgrades, site lighting an on walls and equipment he public right-of-way. The se pursuant to La Mesa M	bis business licens The proposed pro of security. The pro within the existing the project meets the	e. The 7,4 bject scope posed proj 8,350squa e objective	105-square-foo includes an i ect will remov are-foot, two-s standards red	ot site is lo nterior rem e non-struc story buildin quired to iss	cated on the cated on the cated on the categoria categoria to the categoria categoria to the categoria cat
	owner and the proje				2.4		1.25
			<u></u>				S. C
Assessor	's Parcel Number: 4	70-073-03-00					
Name of	Public Agency Ap	proving Project:	City of L	a Mesa	1.12	0.20	1. C
		Carrying Out Project (a y, CA 91977, (619) 807-7		Company,	LLC, Anjanett	e Perkins, 3	392
Exempt	Status: (check one)						
	nisterial [Sec. 21080		- H I				
		Sec. 21080(b)(3); 15269(a	a)]				
Em	ergency Project [Se	ec. 21080(b)(4); 15269 (b))(c)]				
		. State Type and section	number:			1- T	
Sta	tutory Exemptions.	State code number:	S. Arr				
		empt: The project is state EQA) Guidelines Section			ects that are n	ninisterial ir	nature. Th
Environm process f		erial, no discretion review h the objective standards	is required, and a		e business lice		
Environm process f project is	or review is ministe found to comply with	erial, no discretion review	is required, and a		e business lice		, i F
Environm process f project is	or review is ministe found to comply wit ency	erial, no discretion review h the objective standards	is required, and a	n adult-use	1.25	1 E	19-667-110
Environm process f project is	or review is ministe found to comply with	erial, no discretion review h the objective standards	is required, and a	n adult-use	e business lice /Telephone/E	1 E	<u>19-667-110</u>
Environm process f project is Lead Age Contact I If filed by 1.	or review is ministe found to comply with ency Person: <u>Howard Lev</u> applicant: Attach certified docu	erial, no discretion review h the objective standards	r is required, and a 	n adult-use Area Code	/Telephone/E	xtension: <u>6</u>	<u>19-667-110</u>
Environm process f project is Lead Age Contact I If filed by 1.	or review is ministe found to comply with ency Person: <u>Howard Lev</u> applicant: Attach certified docu	erial, no discretion review h the objective standards e, Contract Planner ument of exemption findin	r is required, and a 	n adult-use Area Code	/Telephone/E	xtension: <u>6</u>	<u>19-667-110</u>
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Environm process f project is Lead Age Contact I If filed by 1. 2. Signature X. Signe	or review is ministe found to comply with ency Person: <u>Howard Lee</u> applicant: Attach certified docu Has a notice of exer	erial, no discretion review h the objective standards e, Contract Planner ument of exemption findin	r is required, and a	Area Code oving the pr	/Telephone/E: oject? Yes	xtension: <u>6</u> No le: <u>Contract</u>	

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	San Diego County			
	Transaction #: Receipt #:	6954962 2023036618		
JORDAN Z. MARKS Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov	Cashier Date: Cashier Location:	02/01/2023 SD	Print Date: 02/01/2023 9:	:59 am
			Payment Summary	
			Total Fees	\$50.00 \$50.00
			Total Payments Balance:	\$0.00
Payment				
CHECK PAYMENT #153				\$50.00
Total Payments				\$50.00
Filing				
CEQA - NOE		FILE #: 2023-	-000065 Date: 02/01/2023 9:58AM	Pages: 2
		e Receipt # 37-02/0	01/2023-0054	¢50.00
Fees: Fish & Wildlife Coun	ty Administrative Fee	:		\$50.00
Total Fees Due:				\$50.00
Grand Total - All Documents:				\$50.00