SAM

## Notice of Exemption Appendix E

To:	Office of Planning and Research	From: (Public Agency): California Natural Resources Agency
	P.O. Box 3044, Room 113	715 P Street, 20 <sup>th</sup> Floor
	Sacramento, CA 95812-3044	Sacramento, CA 95814
	County Clerk	(Address)
	County of: Mariposa	<u> </u>
		<u> </u>
		<del>_</del>
Proj	ect Title: Mariposa Creek Traditional	Ecological Restoration Project
Proj	ect Applicant: Mariposa County	
Proj	ect Location - Specific:	
-	·	sa Creek, between 6 <sup>th</sup> Street and Joe Howard Street on Mariposa
	nty-owned right of way.	
Proj	ect Location – City: Mariposa	Project Location – County: Mariposa
Description of Nature, Purpose and Beneficiaries of Project:  The project proposes sitework, including culturally appropriate prescribed fire and adaptive management		
strategies for invasive species removal, and revegetation with native plant species at a location with strategic		
	e for active transportation and recrea	
Nam	ne of Public Agency Approving Project	: California Natural Resources Agency
Nam	ne of Person or Agency Carrying Out P	roject: County of Mariposa
	npt Status: (check one):	·
	Ministerial (Sec. 21080(b)(1); 1526	8):
	Declared Emergency (Sec. 21080(b)	
	Emergency Project (Sec. 21080(b)(4	
$\boxtimes$		and section number: Sections 15301(h)(i), and 15304(b)
	Statutory Exemptions. State Code r	
	, ,	iumber.
	sons why project is exempt:	isting landscaping and native growth and involves no expansion. It
		reas and stream flows to protect fish and wildlife resources.
	Agency tact Person: Shannon Asquith	Area Code/Telephone/Extension: (916) 902-6445
	ed by applicant:	
	<ul> <li>Attach certified document of exemp</li> </ul>	ntion finding
<ol> <li>Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No</li> </ol>		
Sign	ature: <u>Andrea Scharffer</u>	Date: 1/31/2023 Title: Deputy Assistant Secretary
	oxtimes Signed by Lead Agency $oxtimes$	
Auth	ority cited: Sections 21083 and 21110, Pu	iblic Resources Code. Date received for filing at OPR:
	rence: Sections 21108, 21152, and 21152	