

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Lake

255 N. Forbes Street

Lakeport, CA 95453

From: (Public Agency): Community Development Department

255 N. Forbes Street

Lakeport, CA 95453

(Address)

FILED

**COUNTY OF LAKE
JENAVIVE HERRINGTON**

COUNTY CLERK

BY

DEPUTY CLERK

Project Title: Lacy's vacating a portion of Roberts Road

Project Applicant: Rich and Sheri Lacy

JAN 27 2023

Project Location - Specific:

24357 South State Highway 29

Project Location - City: Middletown

Project Location - County: lake

Description of Nature, Purpose and Beneficiaries of Project:

General Plan Conformity to vacate a portion of Roberts Road. Vacating road, granting easement to neighbors for new road dedication for county utility purposes.

Name of Public Agency Approving Project: Community Development Department

Name of Person or Agency Carrying Out Project: Trish Turner

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15061 (b) (3) "Common Sense Exemption"
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The activity is covered by the common sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA. This project is on an existing road, with no development or ground disturbance, to establish conformity to the general plan.

Lead Agency

Contact Person: Trish Turner

Area Code/Telephone/Extension: 707-263-2221

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 01/27/2023 Title: Assistant Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Posted: 1/27/23 to 3/3/23

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Posted: 1/27/23 to 3/3/23



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

17 — 01/27/2023 — 012

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT	LEAD AGENCY EMAIL	DATE 01/27/2023
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE

LACY'S VACATING A PORTION OF ROBERTS ROAD

PROJECT APPLICANT NAME RICH AND SHERI LACY	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 263-2221
PROJECT APPLICANT ADDRESS 24357 S STATE HWY 29	CITY MIDDLETOWN	STATE CA
		ZIP CODE 95461

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	0.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE

X

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AGENCY OF FILING PRINTED NAME AND TITLE

KRISTOPHER ALLEN, DEPUTY COUNTY CLERK