

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Jan 06, 2023

02:18 PM

JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2023-000006 State Receipt # 37010620230004

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

K-4 RESIDENCE/522708

Check Document being Filed:

) Environmental Impact Report (EIR)

) Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Notice of Exemption (NOE)

Other (Please fill in type):

FILED IN THE OFFIC	E OF THE SAN DIEGO
COUNTY CLERK ON J	
Posted January 6, 2023	.Removed
Returned to agency on	
DEPUTY	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more Information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO: 🛛 Recorder.

Recorder/County Clerk P.O. Box 1750, MS A-33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2400 From: City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101

 Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814

Project Name/Number: K-4 Residence / 522708 SCH No.: N/A

Project Location-Specific: 7595 Hillside Dr., La Jolla, CA 92037 Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Site Development Permit (SDP), Coastal Development Permit (CDP) and Easement Vacation to demolish an existing dwelling and construct a 7,596-square-foot two-story over basement dwelling located at 7595 Hillside Dr. The 0.797-acre site is in the single family (SF) zone of the La Jolla Shores Planned District, Coastal (Non-appealable) overlay zone within the La Jolla Community Plan Area, Council District 1.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: MMK Management Group, LL, 7455 Hillside Drive, La Jolla, CA 92037, 858-431-6401

Exempt Status: (CHECK ONE)

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))

- Categorical Exemption: Section 15301 and Section 15332
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15301 (Existing Facilities) which allows for demolition of a single family residence and Section 15332 (In-Fill Development) which allows for in-fill development on parcels of less than five acres; and where the exceptions listed in Section 15300.2 would not apply.

Lead Agency Contact Person: Courtney Holowach

Telephone: 619-446-5187

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

Courtney Holowach	Associate Planner
0	

12/5/22

Revised May 2018

Signature/Title

Check One:

Signed By Lead Agency Signed by Applicant Date

l

Date Received for Filing with County Clerk or OPR:

Revised May 2018

8 ° * y	San Diego County				
а 1	Transaction #: Receipt #:	6921575 2023006607			
JORDAN Z. MARKS Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.com	Cashier Date: Cashier Location:	01/06/2023 SD	Print Date: 01/06/2023 2:19 p	m	
			Payment Summary		
ii a			Total Payments \$5	0.00 0.00 0.00	
e e e	с 16				
Payment				ar	
CHECK PAYMENT #1158	t .		4 4	\$50.00	
Total Payments				\$50.00	
Filing	2				
CEQA - NOE		FILE #: 2023-	000006 Date: 01/06/2023 2:18PM Pa	iges: 3	
		e Receipt # 37-01/0			
Fees: Fish & Wildlife Count	y Administrative Fee	Э	×	\$50.00	
Total Fees Due:				\$50.00	
8		88 -			
Grand Total - All Documents:			2) 	\$50.00	



State of California - Department of Fish and Wildlife **2023 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

8			•		
• ×			RECEIPT NUMBER:		
2 2	2	37-01/06/202		023-0004	
	25			ING HOUSE NUMBER(If a	nnlicable)
9	893 1921 - 1922 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923 - 1923	2 00	OTATE OLEAN		ppiloubic)
E INSTRUCTIONS ON REVERSE. TYPE OR PRI	and the second se	· .		DATE	
AD AGENCY TY OF SAN DIEGO DEVELOPMENT SERVI		EAD AGENCY EMAIL		DATE 01/06/202	23
PARTMENT	LD	3 x .	· · · · · · · · · · · · · · · · · · ·		
OUNTY/STATE AGENCY OF FILING	la	-	47	DOCUMENT NUMBER	
N DIEGO				37-2023-0004	
OJECT TITLE 4 RESIDENCE/522708				2	
			53 23	20	
	· ·		2 3-		
OJECT APPLICANT NAME	- Ir	PROJECT APPLICAN		PHONE NUMBER	
K MANAGEMENT GROUP, LL	, r	RUJECI APPLICA		858-431-6401	
			L OTATE	````	*
OJECT APPLICANT ADDRESS		LA JOLLA	STATE	ZIP CODE 92037	
		18		CELTATORIAN PRO	
OJECT APPLICANT (Check appropriate box)					20
Local Public Agency School Distric	t 🗌	Other Special Distri	ict 🗌 State A	lgency X Priva	te Entity
		2	41) 1	2	
HECK APPLICABLE FEES:		- N	8		
Environmental Impact Report (EIR)	к. К		\$3,839.25 \$	0.00	() ()
Mitigated/Negative Declaration (MND)/(ND)		e	\$2,764.00 \$	0.00	
Certified Regulatory Program (CRP) document -	payment due dire	ctly to CDFW	\$1,305.25 \$	0.00	
	8 5 001		3	1	
1 Francisk from for	·		81 (1)	× 3 m	
Exempt from fee		v		2 · · · · ·	
Notice of Exemption (attach)	3) =			
CDFW No Effect Determination (attach)	ž.	5		K X	
Fee previously paid (attach previously issued cas	sh receipt copy)			V 8	
		<u> </u>		8 B	
		and the second	\$850.00 \$	0.00	
Water Right Application or Petition Fee(State Wa	ater Resources Co	ontrol Board only)	ψ000.00 ψ	0.00	
Water Right Application or Petition Fee(State Water Right Application or Petition Fee(State Water Water Right Application of Petition Fee	ater Resources C	ontrol Board only)	\$000.00	50.00	÷
	ater Resources C	ontrol Board only)	\$550.00 \$ \$	and the second se	K
County documentary handling fee	ater Resources C	ontrol Board only)	\$ \$ \$	50.00	ň
County documentary handling fee	ater Resources C	ontrol Board only)	\$ \$ \$	50.00	ł
County documentary handling fee Other	3 4 4	ontrol Board only)	\$ \$	50.00	E

Payment Reference #: CHECK# 1158

COPY - CDFW/ASB

COPY - COUNTY CLERK