Appendix C

## **Notice of Completion & Environmental Document Transmittal**

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title:			
Lead Agency:		Contact Person:	
Mailing Address:			
City:	Zip:	County:	
Project Location: County:			
Cross Streets:			
Longitude/Latitude (degrees, minutes and seconds):°	_′″N/	° <u>'</u> W Tota	l Acres:
Assessor's Parcel No.:	Section:	Twp.: Rang	ge: Base:
Within 2 Miles:   State Hwy #:	Waterways:		
Airports:	Railways:	Scho	pols:
Document Type:			
CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIF Neg Dec (Prior SCH No.) Mit Neg Dec Other:	[	NOI Other: EA Draft EIS FONSI	<ul> <li>Joint Document</li> <li>Final Document</li> <li>Other:</li></ul>
Local Action Type:			
<ul> <li>General Plan Update</li> <li>General Plan Amendment</li> <li>General Plan Element</li> <li>Community Plan</li> <li>Site Plan and Architecture Reserved</li> </ul>			<ul> <li>Annexation</li> <li>Redevelopment</li> <li>Coastal Permit</li> <li>Other:</li> </ul>
Development Type:         Residential: Units       Acres         Office:       Sq.ft.       Acres         Commercial:Sq.ft.       Acres       Employees_         Industrial:       Sq.ft.       Acres         Educational:       Employees_       Encreational:         Water Facilities:Type       MGD	Mining:     Power:     Waste T     Hazardo	Type Treatment: Type Pus Waste: Type	MW
Project Issues Discussed in Document:			
Aesthetic/VisualFiscalAgricultural LandFlood Plain/FloodingAir QualityForest Land/Fire HazardArcheological/HistoricalGeologic/SeismicBiological ResourcesMineralsCoastal ZoneNoiseDrainage/AbsorptionPopulation/Housing BalamEconomic/JobsPublic Services/Facilities	Solid Waste	versities ns ity 'Compaction/Grading dous	<ul> <li>Vegetation</li> <li>Water Quality</li> <li>Water Supply/Groundwater</li> <li>Wetland/Riparian</li> <li>Growth Inducement</li> <li>Land Use</li> <li>Cumulative Effects</li> <li>Other:</li> </ul>

Present Land Use/Zoning/General Plan Designation:

**Project Description:** (please use a separate page if necessary)

## **Reviewing Agencies Checklist**

Air Resources Board	Office of Historic Preservation		
Boating & Waterways, Department of	Office of Public School Construction		
California Emergency Management Agency	Parks & Recreation, Department of		
California Highway Patrol	Pesticide Regulation, Department of		
Caltrans District #	Public Utilities Commission         Regional WQCB #         Resources Agency         Resources Recycling and Recovery, Department of         S.F. Bay Conservation & Development Comm.		
Caltrans Division of Aeronautics			
Caltrans Planning			
Central Valley Flood Protection Board			
Coachella Valley Mtns. Conservancy			
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
Colorado River Board	San Joaquin River Conservancy		
Conservation, Department of	Santa Monica Mtns. Conservancy		
Corrections, Department of	State Lands Commission		
Delta Protection Commission	SWRCB: Clean Water Grants		
Education, Department of	SWRCB: Water Quality		
Energy Commission	SWRCB: Water Rights		
Fish & Game Region #	Tahoe Regional Planning Agency		
Food & Agriculture, Department of	Toxic Substances Control, Department of		
Forestry and Fire Protection, Department of	Water Resources, Department of		
General Services, Department of	· · · · · · · · · · · · · · · · ·		
Health Services, Department of	Other:		
Housing & Community Development	Other:		
Native American Heritage Commission			
ocal Public Review Period (to be filled in by lead age	ency)		
arting Date	Ending Date		
ead Agency (Complete if applicable):			
onsulting Firm:	Address: City/State/Zip:		
ldress:			
ty/State/Zip:			
ontact:	Phone:		
one:			

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.