Notice of Exemption		Appendix E
To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Siskiyou 311 Fourth Street, Room 201 Yreka CA 96097	From: (Public Agency): Planning Div 806 South Main Street	ision
	Yreka CA 96097	
	(Address)	FILE D Siskiyou County
		.IAN 06 2023
Project Title: CDBF Woodsmoke Reudo	tion and Heating Replacement Project	LAURA BYNUM, CLERK BY: ENDORSED- D. MOZINA
Project Applicant: County of Siskiyou		Deputy Clerk
Project Location - Specific: 027-330-250, 910-001-201, 016-520-320, 010-030-528-010, 049-051-250, 024-490-190, 100-201, 016-520-320, 024-490-190, 016-520-320, 024-490-190, 016-520-320, 024-490-190, 016-520-320, 024-490-190, 016-520-320, 024-490-190, 016-520-320, 024-490-190, 016-520, 024-490-190, 016-520, 024-490-190, 016-520, 024-490-190, 016-520, 024-490-190, 016-520, 024-490-190, 016-520, 024-490-190, 016-520, 024-490-190, 016-520, 024-490-190, 016-520, 016-	16-050-360, 020-510-150, 024-410-100, 023-610 07-310-250, and 041-100-181	D-210, 103-070-420,
Project Location - City: Mt. Shasta, Hap	ppy Camp Project Location - County: Sisk	iyou
Description of Nature, Purpose and Benefi Removal of existing wood stove and piping requirements.	iciarles of Project: g and installation of new wood stove and pipin	g per HUD
Exempt Status: (check one):	Project: Sisklyou County Planning Division	
☐ Declared Emergency (Sec. 21080/b	0(b)(3); 15269(a)); b)(4); 15269(b)(c)); e and section number: 15301(a) and 15302(c	)
Reasons why project is exempt: Class 1 includes the minor alterations of ex being upgraded and will be located in the	risting facilities such as a wood stove. The wood same location. Class 2 includes the replacement will be located in the same location and w	it of structures, such
Lead Agency Contact Person: Hailey Lang	Area Code/Telephone/Extension	530-842-8203
If filed by applicant:  1. Attach certified document of exemp 2. Has a Notice of Exemption been file Signature:	ed by the public agency approving the project?	?. □ Yes □ No Director, Planning
☑ Signed by Lead Agency ☐ S		
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Authority cited: Sections 21083 and 21110, Public F Reference: Sections 21108, 21152, and 21152.1, P		OPH: