Notice of Determination	Appendix D
To:  Office of Planning and Research  U.S. Mail: Street Address:  P.O. Box 3044 1400 Tenth St., Rm 1  Sacramento, CA 95812-3044 Sacramento, CA 958	Contact: Maria Lara
County Clerk County of: Kern Address: 1115 Truxton Ave Bakersfield CA 93301	Lead Agency (if different from above): same Address: Contact:
	Phone:
SUBJECT: Filing of Notice of Determination in con Resources Code.	npliance with Section 21108 or 21152 of the Publi
State Clearinghouse Number (if submitted to State Clearinghouse Nu	earinghouse): 2023010548
Project Title: Wasco Water System Improvement Pro	ject
Project Applicant: City of Wascvo	
Project Location (include county): Wasco, Kern Co.	
Project Description:	
The Water System Improvement and Treatment Projection water wells to replace existing water supply wells that threshold for 1,2,3-trichloropropane (1,2,3-TCP) of 0.0 the threshold for nitrates of 10 mg/L for nitrate as nitro 17 will also be re-zoned from R-1-6 Low Density Resi	t exceed the California maximum contaminant level 005-micrograms per liter (mg/L), and occasionally ogen (N). The property being used for new Well No.
This is to advise that the _City of Wasco	has approved the above
(■ Lead Agency or □	Responsible Agency)
described project on March 21, 2023 and has mad (date) described project.	e the following determinations regarding the above
<ol> <li>The project [ will will not] have a significant ef</li> <li>An Environmental Impact Report was prepared f</li> <li>A Negative Declaration was prepared for this promotion of this promotion of the project of this project in the project of this project of the project of this project of the project of this project of the project of</li></ol>	or this project pursuant to the provisions of CEQA.  bject pursuant to the provisions of CEQA.  condition of the approval of the project.  was not] adopted for this project.  was not] adopted for this project.
This is to certify that the final EIR with comments and negative Declaration, is available to the General Public	
Signature (Public Agency): (Public Agency):	Title: Community Development Director
Date: 3/23/2023 Date R	eceived for filing at OPR: