Notice of Exemption

To:

Office of Planning and Research For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

Department of Fish and Wildlife Central Region 1234 East Shaw Avenue Fresno, California 93710



State Clearinghouse Number: N/A

Project Title: TD1679193 Kernville Burlando Deteriorated Pole Replacement Project (Streambed Alteration Agreement No. EPIMS-KER-33402-R4).

Project Location: The Project will occur at one location within an unnamed tributary to Kern River approximately 175 feet southwest of the intersection of Burlando Road and Whitney Road, in the town of Kernville, Kern County, State of California; Assessor's Parcel Number 082-252-26-00-0; Latitude 35.75429° North, Longitude -118.42771° West.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number EPIMS-KER-33402-R4 pursuant to Section 1602 of the Fish and Game Code to the applicant, Southern California Edison.

The Project involves removing one 45-foot tall, 12.9-inch diameter wood utility pole (Pole 1799226E) and associated steel anchor 1½ inch wide with a 10-foot-long rod and replacing with in kind pole and anchor. The pole will be accessed by a footpath from Whitney Road, extending 30 feet across the unnamed stream.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Southern California Edison

Streambed Alteration Agreement No. EPIMS-KER-33402-R4.

Exempt Status:

☐ Statutory Exemption.

	□ Categorical Exemption. Type – Class 1(b); California Code of Regulations, title 14, section 15301.
	ns why project is exempt: The Project includes the maintenance of an existing facility of a publicly-owned used to provide electric power, natural gas, sewerage, or other public utility services with no expansion of use.
•	oject will not have significant environmental impacts if it is completed under the protective features of

CDFW Contact Person: Benessa Galvan (Senior Environmental Scientist Specialist); 559-580-3197.

Signature:	1/19/2023 <i>Date</i> :
Julie A. Vance, Regional Manager	· ·
Date received for filing at OPR:	<u> </u>