## **Notice of Exemption**

Appendix E

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):
County Clerk	
County of:	(Address)
Project Title:	
Project Applicant:	
service area,	ential and commercial properties within the City of Fresno water including unincorporated County of Fresno islands, where clockers are currently installed
Project Location - City:	Project Location - County:
Description of Nature, Purpose and Bene	ficiaries of Project:
Name of Person or Agency Carrying Out  Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 152  Declared Emergency (Sec. 21080( Emergency Project (Sec. 21080( Categorical Exemption. State type	0(b)(3); 15269(a));
Reasons why project is exempt:	
Lead Agency Contact Person:	Area Code/Telephone/Extension:
	led by the public agency approving the project? Yes No
Signature: Cheryl Burns	Date: Title:
Signed by Lead Agency	Signed by Applicant
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1, I	