NOTICE OF EXEMPTION

Orange County Water District 18700 Ward Street Fountain Valley, CA 92708

FROM:

TO:	County of Orange 630 North Broadway Suite 106, Bldg. 12 Santa Ana, CA 92702 Attention: Public Services Division
Project Title: Orang	e County Water District Piezometer OM-10 & SCS-14 Installation Project
way in East Amber A 37410114,Coordinat right of way in Susse	he Project would be located at two sites. OM-10 would be located within the public right of avenue adjacent to a property located at 839 E Amber Ave in the City of Orange (APN es 33.82937080522048, -117.84491425336763). SCS-14 would be located within the public ex Place adjacent to a property located at 13302 Sussex PI, in an unincorporated portion of munity (APN 39506318, coordinates 33°46'08.5"N 117°48'37.5"W).
two piezometers at a would be within paveffort to investigate to inch below-ground veach installation. Vectors of the worder with the worder through Friest worder the worder with the worder	re, Purpose, and Beneficiaries of Project: The proposed project involves the installation of a location in the City of Orange and in a portion of unincorporated North Tustin. Each location ed public streets and would support the Orange County Water District's (OCWD) continue the regional groundwater conditions. The piezometers would be housed in approximately 12 raults and the sites would be restored to their original condition following the completion of Vell construction would occur during daytime hours only (between 8:00 AM and 6:00 Pleday or as allowed by City code) over approximately one month. After construction, OCW the piezometers approximately 12 times per year.
Name of Public Age	ency Approving Project: Orange County Water District, 18700 Ward Street, Fountain Valley, CA 92708
Name of Person or	Agency Carrying Out Project: Orange County Water District - Attn: Shawn Nevill
Exempt Status: (Cl	neck One)
Ministerial (Se Feasibility and Emergency Pr X Categorical Ex	Section 15378) ction 15268) I Planning Study (Section 15262) roject (Section 15269) xemption. (Class 3, 15303) roved (Section 15270)
water quality monitor	ct is exempt: The proposed project involves limited construction of small below-ground ring facilities within previously disturbed paved roadways and falls within Class 3 descriptions tion of small structures.
	Attach certified document of exemption finding Has a notice of exemption been filed by the public agency approving the project? X_ Yes No.
Signature:	m D
Contact Person:	Shawn Nevill Principal Planner (714) 378-3256

Exhibit 1 PRELIMINARY ENVIRONMENTAL ASSESSMENT

ORANGE COUNTY WATER DISTRICT 18700 Ward Street Fountain Valley, CA 92708

Name of Project: Orange County Water District Piezometer OM-10 & SCS-14 Installation Project

Location: The Project would be located at two sites. OM-10 would be located within the public right of way in East Amber Avenue adjacent to a property located at 839 E Amber Ave in the City of Orange (APN 37410114,Coordinates 33.82937080522048, - 117.84491425336763). SCS-14 would be located within the public right of way in Sussex Place adjacent to a property located at 13302 Sussex Pl, in an unincorporated portion of the North Tustin community (APN 39506318, coordinates 33°46'08.5"N 117°48'37.5"W).

Entity or Person Undertaking Project: Orange County Water District, 18700 Ward Street, Fountain Valley, CA 92708

Staff Determination:

The staff of the Orange County Water District (District), having undertaken and completed a preliminary review of this project in accordance with the State CEQA Guidelines has concluded that this project does not require further environmental assessment because:

1.	The project involves another public agency which constitutes the Lead Agency.
	Name of Agency
2.	The proposed action does not constitute a project within the meaning of Section 15378.
3.	The project is a Ministerial Project under Section 15268.
4.	The project is an Emergency Project under Section 15269.
5.	The project constitutes a Feasibility or Planning Study under Section 15262.
6. X_ 7.	The proposal will not be approved as provided in Section 15270. The project is Categorically Exempt under Article 19 commencing with Section 15300 - Applicable Exemption Class 3.
Signature:	Show D
Contact Per	son: Shawn Nevill, Principal Planner (714) 378-3256
Date: 12 - 2	22-2022