

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date:March 27, 2023To:All Reviewing AgenciesFrom:Samuel Assefa, DirectorRe:SCH # 2023010236MS_2022-0003 (Rorick)

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: <u>MS_2022-0003 NOA NOI</u> (**Revised**) and <u>SCH 2023010236 Memo</u>. All other project information remains the same.