DEPARTMENT OF PARKS AND RECREATION

Off-Highway Motor Vehicle Recreation Division 715 P Street Sacramento, California 95814

## Armando Quintero, Director

## **Notice of Exemption**

| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division P.O. Box 942896, Sacramento, CA 94296  |
|---|--|
|   |  |
| Project Title: BLM Redding Field Off  | ice Chappie-Shasta OHV Area Ground Operations  |
| Project Applicant: Bureau of Land N   | //anagement (BLM) – Redding Field Office   |
| Project Location – Specific: Chapp  | ie-Shasta OHV Area   |
| Project Location – City: near Lake S  | Shasta City Project Location – County: Shasta  |
| road and trail maintenance, such as g<br>barrier placement at campground and          | d Beneficiaries of Project: Project activities include ongoing grading, graveling, signing, brush and tree removal; trail d staging areas; and facilities maintenance, such as toilet d trash removal. The project will not expand existing facility |
| Name of Public Agency Approving Project: CDPR, OHMVR Division                         |  |
| Name of Person or Agency Carryin  | g Out Project: BLM – Redding Field Office  |
| Exempt Status: (check one)  |  |
| ☐ Ministerial (Sec. 21080(b)(1); 1  | 15268);  |
| Declared Emergency (Sec. 21   | 1080(b)(3); 15269(a));   |
| ☐ Emergency Project (Sec. 21080   | 0(b)(4); 15269(b)(c));   |
| ☐ Categorical Exemption (CE).   | Section 15301 Existing Facilities  |
| ☐ Statutory Exemptions. State co  | ode number.  |
| ☐ Activity not subject to CEQA re   | eview.   |
| above. Project activities described ab adverse effect on the environment. A           | ne project is exempt because it falls within the CE class listed love do not have the potential for causing a significant CEQA Exemption Review Form for the project is on file at ve. No exceptions to the exemption apply to this project.         |
| <b>Lead Agency Contact Person:</b> Jon O'Brien, Environmental Program                 | Area Code/Telephone/Extension: Mgr. (916) 204-0871   |
| _Jon O'Brien <e-signature><br/>Signature</e-signature>                                | 1/3/2023<br>Date:  |
| ⊠ Signed by Lead Agency   | Date received for filing at OPR:   |
| □ Signed by Applicant   |  |