

DEPARTMENT OF PARKS AND RECREATION Off-Highway Motor Vehicle Recreation Division 715 P Street Sacramento. California 95814 Armando Quintero, Director

Notice of Exemption

То:	From:
Office of Planning and Research	California Department of Parks and Recreation (CDPR),
P.O. Box 3044, Room 113	Off-Highway Motor Vehicle Recreation (OHMVR) Division
Sacramento, CA 95812-3044	P.O. Box 942896, Sacramento, CA 94296

Project Title: BLM Redding Field Office Chappie-Shasta OHV Area Restoration

Project Applicant: Bureau of Land Management (BLM) - Redding Field Office

Project Location - Specific: Chappie-Shasta OHV Area

Project Location – City: near Lake Shasta City Project Location – County: Shasta

Description of Nature, Purpose, and Beneficiaries of Project: The project funds invasive species control on 99.7 miles of OHV routes in the Chappie-Shasta OHV Area by utilizing manual/mechanical removal, herbicide control, mulching, seeding of native species, and monitoring. The proposed project will not change existing baseline conditions and/or change OHV facility operations.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: BLM - Redding Field Office

Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption (CE). Section 15301 Existing Facilities

Statutory Exemptions. State code number.

Activity not subject to CEQA review.

Reasons why project is exempt: The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person:

Jon O'Brien, Environmental Program Mgr.

Area Code/Telephone/Extension: (916) 204-0871

_Jon O'Brien <e-signature>____ Signature

1/3/2023	
Date:	

Signed by Lead Agency

Date received for filing at OPR:

□ Signed by Applicant