

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

FILED

Oct 16, 2023 11:00 AM JORDAN Z. MARKS SAN DIEGO COUNTY CLERK File # 2023-000819 State Receipt # 37101620230744 Document # 2023-NOD-123

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk TYPE OR PRINT CLEARLY

Project Title

8311 EL PASEO GRANDE

	Check Document being Filed:
0	Environmental Impact Report (EIR)
•	Mitigated Negative Declaration (MND) or Negative Declaration (ND)
0	Notice of Exemption (NOE)
0	Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON October 16, 2023
Posted October 16, 2023 Removed NOV 1 5 202
Returned to agency on NOV 2 0 2023
DEPUTY Mailagomay

M. Gomez
Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filling fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION

(Che	ose on	e)			
То:	_X	_ Recorder/County Clerk P.O. Box 1750, MS A33 1600 Pacific Hwy, Room 260 San Diego, CA 92101-2422	From:	City of San Diego Development Services Department 1222 First Avenue, MS 501 San Diego, CA 92101	
		Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814			
Pro	ject Ti	umber: PRJ-1053312 tle: 8311 El Paseo Grande ocation: 8311 El Paseo Grande La Jolla, CA 92037		State Clearinghouse Number: 2023010138	
exis first fam con zon Stud	ting 2,5 floor a ily resi struct a e of the dy Area	escription: A Coastal Development Permit and Site De 569 square foot (sf) single-story residence. The addition addition, and a 1,166 sf second floor addition for a tota dence, resulting in a 4,255 sf two-story residence locat associated site improvements (l.e. hardscape, landscape Coastal Overlay Zone (Non-Appealable), Coastal Heigh, Parking Impact OZ (Beach Impact Area), and Transit Festrict 1.	ns would co I of 1,686 so ed at 8311 E ping). The 0. ht Limitatio	nsist of a 330 sf basement addition, a 190 sf quare feet in additions to the existing single- El Paseo Grande. The project would also 12-acre site is located in the LJSPD-SF base n Overlay Zone, La Jolla Shores Archaeological	
ord run	inance: off, wh	t's landscaping has been reviewed by staff and would on sand standards. Drainage would be directed into appropriate ich has been reviewed and accepted by City Engineering azardous waste sites.	opriate stor	m drain systems designated to carry surface	
Pro 990	-	oplicant: Sarah Horton, Golba Architecture Inc., 1940 G	Garnet Aven	ue, Suite 100 San Diego, CA 92109, (619) 231-	
		dvise that the Development Services Department of th project and made the following determinations:	e City of Sa	n Diego on July 7,2023 approved the above	
1.	1. The project in its approved form ☐ will, ☒ will not, have a significant effect on the environment.				
2.		An Environmental Impact Report was prepared for thi CEQA.	s project an	d certified pursuant to the provisions of	
	\boxtimes	A (Mitigated) Negative Declaration was prepared for the	nis project p	oursuant to the provisions of CEQA.	
		An Addendum to Negative Declaration / Mitigated Negwas prepared for this project pursuant to the provisio	_	• • •	
		Record of project approval may be examined at the ac	ddress abov	re.	
3.	_	ation measures 🛛 were, 🔲 were not, made a condition toring and reporting program 🖾 was, 🖳 was not, adop			
4.	4. (EIR only) Findings ☐ were, ☐ were not, made pursuant to CEQA Guidelines Section 15091.				
5.	(FIR o	nly) A Statement of Overriding Considerations 🗖 was.	□ was not.	adopted for this project.	

It is hereby public at th	certified that the final environmental report, include office of the Development Services Department,	ling comments I 222 First Aven	and responses, is available to the general ue, San Diego, CA 92101.
Analyst:	Marlene Watanabe	Telephone:	(619) 446-5129
·		Filed by:	Senior Planner Title

San Diego County

Transaction #: Receipt #:

7427370 2023363551



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260 P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155 www.sdarcc.gov

Cashier Date:

10/16/2023

Cashier Location: SD

/2023 Print D

Print Date:

10/16/2023 11:00 am

Payment Summary

Total Fees:	\$2,814.00
Total Payments:	\$2,814.00
Balance:	\$0.00

Payments			
CHECK PAYMENT	#3954	W	\$50.00
CHECK PAYMENT	#3958		\$2,764.00
Total Payments			\$2,814.00
Filing			
CEQA - NOD	FILE #: 2023-000819 Date: 10/10	6/2023 11:00AM	Pages: 3
	State Receipt # 37-10/16/2023-0744		
Fees:	Fish & Wildlife County Administrative Fee		\$50.00
Fees:	Fish & Wildlife Mitigated/Negative Declaration		\$2,764.00
· Total Fees	Due:		\$2,814.00
Grand Total - All [Documents:		\$2,814.00



		RECEIPT N	UMBER:
		37-10/16	/2023-0744
		STATE CLE	ARING HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		20230101	38
	LEAD AGENCY EMAIL		DATE
CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT			10/16/2023
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
SAN DIEGO			2023-NOD-0123
PROJECT TITLE 8311 EL PASEO GRANDE	š		
PROJECT APPLICANT NAME SARAH HORTON, GOLBA ARCHITECTURE INC.	PROJECT APPLICANT E	MAIL	PHONE NUMBER 619-231-9905
PROJECT APPLICANT ADDRESS	OUTV	10-1	
1940 GARNET AVENUE, SUITE 100	CITY SAN DIEGO	STATE CA	ZIP CODE 92109
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)/(ND)		\$3,839.25	1747.3
☐ Certified Regulatory Program (CRP) document - payment due dir		\$2,764.00 \$	
Graned Regulatory Program (GRF) document - payment due di	rectly to CDFVV	\$1,305.25	0.00
☐ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach)			
$\ \square$ Fee previously paid (attach previously issued cash receipt copy)			
☐ Water Right Application or Petition Fee(State Water Resources	Control Board only)	\$850.00 \$	0.00
County documentary handling fee		\$	50.00
☐ Other		3	0.00
PAYMENT METHOD:			
□Cash □Credit ☑Check □ Other	TOTAL RECEIV	ED \$	2,814.00
SIGNATURE AGENCY (OF FILING PRINTED NAME	E AND TITLE	
I	go County Clerk, M		Z, Deputy

Payment Reference #: CHECK # 3954 \$50 AND CHECK # 3958 \$2764