

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: January 19, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2023010052

**LUSE-22-0001 YUBA RIVER CAMPGROUND** 

The Lead Agency has updated the following aspects of this project:

- Updated some information regarding the project

The Lead Agency has added the following attachments to reflect these changes:

- SCH # 2023010052 - CEQA Net Resquest.docx

All other project information remains the same.