## Revised 2011

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Appendix E

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| JUN         | ice of Exemption  | Appendix   |
|-------------|---|--|
| To:         | Office of Planning and Research<br>P.O. Box 3044, Room 113                          | From: (Public Agency): <u>City of La Mes a</u><br>8130 Allison Avenue  |
|             | Sacramento, CA 95812-3044   | La Mesa, CA 91942  |
|             | County Clerk<br>County of: <u>San Diago</u>   | (Address)  |
|             | ect Title: La Mesa Sidewalk Connec  |  |
| Proj        | ect Applicant: _Urban Corps of San D  |  |
| Proj        | ect Location - Specific:  |  |
| Ja          | ckson Dr. & Jefferson Ave., Nag   | gel St., Fourth St., Larsen Wy & Glen St, Milden St.   |
| Proi        | ect Location - City: La Mesa  | Project Location - County: San Diego   |
|             | cription of Nature, Purpose and Benefic   |  |
| Thi<br>at t | s project will add approximately 800 lir<br>hree locations. Project will improve ac | near feet of sidewalk, six curb ramps and related improvements<br>cess to parks, transit facilities, schools and commercial areas.<br>parkgoers, businesses and community members. |
| Nan         | ne of Public Agency Approving Project:  | City of LaMesa   |
| Nan         | ne of Person or Agency Carrying Out Pi  | roject: Urb an Corps of San Diego County   |
| Exe         | mpt Status: (check one):  |  |
|             | □ Ministerial (Sec. 21080(b)(1); 1526   | 8);  |
|             | Declared Emergency (Sec. 21080)   | (b)(3); 15269(a));   |
|             |   |  |
|             | Emergency Project (Sec. 21080(b)  | (4): 15269(b)(c));   |
|             | Emergency Project (Sec. 21080(b)  | (4); 15269(b)(c));<br>and section number: <u>CEQA Guidelines Section 15301</u>   |

Reasons why project is exempt:

This project completes a missing segment of existing sidewalk and fills a gap in the pedestrian circulation system. This work is consistent with the goals of the City's Urban Trails Master Plan, Sidewalk Master Plan and Climate Action Plan, each of which were approved with respective environmental determinations pursuant to the California Environmental Quality Act. None of the exceptions listed in section 15300.2 apply.

| Lead Agency<br>Contact Person:   | Joe Kuhn                             | Area Code/Telephone/E                     | xtension: (619) 667-134                 | 0 |  |  |
|--|--------------------------------------|---|---|---|--|--|
|  | ified document of exemption finding. | blic agency approving the <u>12/20/22</u> | project? Yes No<br>Storm Water Pgm Mgr. |   |  |  |
| Signed by Lead Agency Signed by Applicant  Authori y cited: Secti ons21083 and 21110, Publi cResources Code.  Reference: Secti ons21108, 21152, and 21152.1, Publi cResources Code.  Date Recei vedfor fi li ngat OPR: |                                      |   |   |   |  |  |

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