This notice was posted on 12/28/2022 and will remain posted for a period of thirty days through 01/28/2023



Doc No.49-12282022-498 NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Restaurant; To: File No. UPE21-0003 County Clerk- Recorder Office Office of Planning and Public Agency: Sonoma County County of Sonoma Research Project Applicant: Lauren Kershner/Goodness 585 Fiscal Drive, Room 103 P.O. Box 3044, Room 113 Santa Rosa, CA 95403 Gracious Sacramento, CA 95812-3044 Applicant Address: 14301 Arnold Drive, Suite 3, Glen Ellen, CA 95442 Project Location: 14301 Arnold Drive, Suite 3, Glen Ellen, CA 95442 Date of Approval: 28 December 2022

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is request for a Use Permit for a restaurant serving alcohol, with live indoor non-amplified music, operating from 8:00 AM to 10:00 PM Monday through Sunday with a maximum of 75 guests. Project site is located in Unit 3 of the Jack London Village. The restaurant will offer weekly events, including dinner parties, culinary classes, art exhibits, and live non-amplified music. Parking will be located on-site.

EXEMPT STATUS:

Categorical Exemptions Section 15301(a) for Existing Facilities, Section 15303(c) for New Construction or Conversion of Small Structures

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301(a) (Existing Facilities), Section 15303(c) (New Construction or Conversion of Small Structures) as an existing commercial facility converting one use to another but involving negligible expansion of use and only minor construction, including interior tenant improvements.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

l'auclita.

Deva Marie Proto, County Clerk BY: Julianna Garfia, Deputy Clerk

Claudette Diaz, Project Planner Permit Sonoma Project Review Division (707) 565-7387

| | State of California - Department of Fish and Wildlife |
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| rish é Wildlife | 2022 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT |
| V | CASH RECEIPT |
| ÷ | DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a |

RECEIPT NUMBER: 49-12282022-498 STATE CLEARINGHOUSE NUMBER (If applicable) SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. DATE LEAD AGENCY LEADAGENCY EMAIL SONOMA COUNTY 12/28/2022 DOCUMENT NUMBER COUNTY/STATE AGENCY OF FILING SONOMA 22-1228-01 PROJECT TITLE **RESTAURANT FILE NO UPE21-0003** PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL PHONE NUMBER LAUREN KERSHNER GOODNESS GRACIOUS (707) 565-1900 PROJECT APPLICANT ADDRESS ZIP CODE CITY STATE 14301 ARNOLD DR STE 3 GLEN ELLEN 95442 CA PROJECT APPLICANT (Check appropriate box) X Private Entity Local Public Agency School District Other Special District State Agency CHECK APPLICABLE FEES: Environmental Impact Report (EIR) \$3,539.25 \$_____ Mitigated/Negative Declaration (MND)(ND) \$2,548.00 \$ _____ \$ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,203.25 X Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \$50.00 X County documentary handling fee \$ □ Other S PAYMENT METHOD: \$50.00 Cash Credit Check K Other TOTAL RECEIVED \$ AGENCY OF FILING PRINTED NAME AND TITLE SIGNATURE Julianna Garfia, Deputy County Clerk-Recorder

COPY - CDFW/ASB