Notice of Completion

Control Number # PLNP2021-00314	SEE NOTE BELOW SCH #
Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth street, Sacramento	
Project Title: <u>US Foods American Natural Gas Project</u> Lead Agency: <u>Sacramento County</u> Mailing Address: <u>827 7th Street, Rm 225</u> City: <u>Sacramento</u> Zip: <u>95814</u>	Contact Person: <u>Josh Greetan</u> Phone: (<u>916</u>) <u>876-6425</u> County: <u>Sacramento</u>
Project Location County: Sacramento City/Nearest Community: Sacramento Cross Streets: Dean St and Winters St Zip Code: 95652 Lat. / Long.:38° 39′ 00″ N/ 121° 24′ 39″ W Assessor's Parcel No.: 215-0340-063-0000 Section: 25 Twp: 91° Within 2 Miles: State Highway # Waterways: Airports: Railways: Schools:	-
Document Type CEQA: NOP Draft EIR NOI Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) Mit Neg Dec Other: FONSI	NEPA: Doint Document Document Document Document Document Draft
Local Action Type General Plan Update Rezone General Plan Amendment Prezone General Plan Element Permit Community Plan Specific Plan Paperdific Plan Phaster Plan Planned Unit Development Site Plan	Annexation Redevelopment Coastal Permit Other: Use Land Division (subdivision, etc.)
Development Type ☐ Residential: Units	Mining: Mineral:
	☐ Growth Inducing il

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☐ Economic/Jobs

Traffic/Circulation

Fiscal	☐ Recreation/Parks	☐ Vegetation	
Present Land Use/Zoning/General Plan Use Special Planning Area/ Special Planning Area (Bell Ave Industrial Office Park Subdistrict)/ Intensive Industrial			

Project Description

The project consists of the following entitlement requests:

- 1. A Zoning Ordinance Amendment to change the subject parcel's McClellan Park Special Planning Area (SPA) sub-district from Bell Avenue Industrial Office Park to Light Industrial.
- 2. A Use Permit for a Compressed Natural Gas (CNG) fueling station with a roof structure height of three feet in the Light Industrial sub-district of the McClellan Park SPA.
- 3.A Design Review to comply with the Countywide Design Guidelines.

If approved, American Natural Gas (ANG) would build a compressed natural gas (CNG) fueling station in McClellan Business Park. The fueling station will consist of a canopy, three fast-fill dual hose dispensers, a compressor compound, and twelve, 20-foot long above ground storage vessels. The fast-fill station would require the extension of an existing PG&E gas line located beneath Winters Street approximately 250 feet to the west. The depth of the gas line would be three feet. With the exception of the fueling area, the station equipment will be enclosed within chainlink, security fencing with a Knox gated access system.

The project also includes a time fill fueling facility for US Foods' existing fleet of trucks. The time-fill fuel facility would be located approximately 760 feet to the southwest of the CNG station. The time-fill posts will run north to south, west of the distribution center. The compressor and fast-fill station will be located on the northeast corner of the property. The fast-fill equipment would have an above-ground connection to the existing gas line beneath the area and would not require ground disturbance or subsurface work.

The natural gas supply would be sourced from local anaerobic manure digesters. The digester facilities have existing contracts with the California Air Resource Board (CARB) and PG&E in order to reduce methane emissions from livestock operations.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

Air Resources Board Boating & Waterways California Highway Patrol Caltrans District # Caltrans Division of Aeronautics Caltrans Planning (Headquarters) California Waste Management Board Coachella Valley Mountains Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission Fish & Game Region # Food & Agriculture, Department of Forestry & Fire Protection General Services, Department of Health Services, Department of Housing & Community Development Integrated Waste Management Board Native American Heritage Commission Office of Emergency Services	Office of Public School Construction Parks & Recreation Pesticide Regulation, Department of Public Utilities Commission Reclamation Board Regional WQCB # 5S (Central Valley) Resources Agency S.F. Bay Conservation & Development Commission San Gabriel & Lower L.A. Rivers and Mtns Conservancy San Joaquin River Conservancy Santa Monica Mountains Conservancy State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Quality SWRCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of Water Resources Other Other Other Other Other
ocal Public Review Period (to be filled in by lead age	ncy)
Starting Date	
Lead Agency (Complete if applicable)	
Consulting Firm: Address: City/State/Zip: Contact: Phone: ()	Applicant: Address: City/State/Zip: Phone: ()
Signature of Lead Agency Representative:	Meg de Courcy Date: 12/27/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.