

DEPARTMENT OF PARKS AND RECREATION Off-Highway Motor Vehicle Recreation Division 715 P Street Sacramento, California 95814 Armando Quintero, Director

## **Notice of Exemption**

То:	From:
Office of Planning and Research	California Department of Parks and Recreation (CDPR),
P.O. Box 3044, Room 113	Off-Highway Motor Vehicle Recreation (OHMVR) Division
Sacramento, CA 95812-3044	P.O. Box 942896, Sacramento, CA 94296

Project Title: Friends of Jawbone - Ground Operations

Project Applicant: Friends of Jawbone

**Project Location – Specific:** Various locations throughout the Dove Springs, Jawbone Canyon, and Ridgecrest BLM OHV Areas.

<b>Project Lo</b>	ocation – Cit	<b>y:</b> near Cantil
-------------------	---------------	-----------------------

Project Location – County: Kern

**Description of Nature, Purpose, and Beneficiaries of Project:** Project activities include maintenance of OHV trails/roads, open areas, drainage features, silt basins, and kiosks; trash removal; restroom cleaning; signage and fencing/barrier installation, repair, and maintenance; resource monitoring; visitor center operations; and trail maps/brochures. The project will not expand existing facility use or operations.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: Friends of Jawbone

## Exempt Status: (check one)

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption (CE). 15301 Existing Facilities

Statutory Exemptions. State code number.

**Reasons why project is exempt:** The project is exempt because it falls within the CE class listed above. Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above. No exceptions to the exemption apply to this project.

Lead Agency Contact Person:	Area Code/Telephone/Extension:
Jon M. O'Brien, Environmental Program Mgr.	(916) 204-0871
Jon O'Brien	12/19/2022
Signature	Date:
🛛 Signed by Lead Agency	Date received for filing at OPR:

□ Signed by Applicant