DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a		Prin	nt	StartOve		Save
		RECEIPT	04/10	0/2023 -		
SEE INSTRUCTIONS ON DEVERSE. TYPE OF SPINT OF SARIVE		STATE CLEARINGHOUSE NUMBER (If applicable) 2022120606				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEAD AGENCY EMAIL	E DATAMENT CONTROL CON				
DEPARTMENT OF RESOURCE MANAGEMENT	LEADAGENCY EMAIL			04/10/20)23	
COUNTY/STATE AGENCY OF FILING				DOCUMEN	T NUMBI	ER
Solano			04102023-067			
AGROMIN YOLO LAND & CATTLE CHIP AND GRINE						
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE NUMBER		
SACK HOLDINGS, LLC				(707) 78	4-6765	
PROJECT APPLICANT ADDRESS	CITY	STATE	5	ZIP CODE		
675 TEXAS STREET, SUITE 5500	FAIRFIELD	CA		94533		
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District CHECK APPLICABLE FEES:	Other Special District	□ s	tate Ag	ency	Pr	ivate Entity
Environmental Impact Report (EIR)		62 020 25	c			0.00
✓ Mitigated/Negative Declaration (MND)(ND)		\$3,839.25 \$2,764.00				2,764.00
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,305.25	\$ _			0.00
 □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously paid (attach previously issued cash receipt content of the previously issued cash	py)					
☐ Water Right Application or Petition Fee (State Water Resourc	es Control Board only)	\$850.00	\$_			0.00
☐ County documentary handling fee		\$50.00	\$_			0.00
☑ Other SOLANO COUNTY DEPARTMENT			\$_			0.00
PAYMENT METHOD:						0.704.00
☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL	RECEIVED	\$ _			2,764.00
1-1-100-	NCY OF FILING PRINTED		ITLE			
All April April All	TEL JOHNSON, DEPO	1.11				

Check Number: journal Receipt Number: n/a

The second second	otice of Determination	on		Appendix D
To:	Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044	Street Address: 1400 Tenth St., Rm 113	From: Public Agency: Solano Cou Address: Dept. of Resource 675 Texas Street, #5500, F Contact: Nedzlene Ferrario	Management
	County Clerk	Sacramento, CA 95814	Phone: 707 784 6765	
ACCOUNT.	County of: Solano Address: 675 Texas Street, 6th	Floor	Lead Agency (if different from Same	om aboveAPR 1 0 2023
	Fairfield, CA 94533		Address:	Bill Emlen, Clerk
			Contact:	Board of Supervise the County of So
			Phone:	State of Califor
SU	BJECT: Filing of Notice of D	etermination in compli	ance with Section 21108 of	or 21152 of the Public
	sources Code.			
Sta	te Clearinghouse Number (if s	submitted to State Clearing	nghouse): SCH 2022120606	
Pro	ject Title: Agromin Yolo Land &	Cattle Chip and Grind Faci	lity	
Pro	ject Applicant: Sack Holdings L	LC		
Pro	ject Location (include county):	8757 Pedrick Road, Dixon.	Solano County	
	ject Description:			
Con	one property from Exclusive Agric nposting facilities in the Commerc nding Operations.	culture to Commercial Servi	ce, Zoning Text Amendment to Permit to allow Chip & Grind Fa	allow Recycling & acility and Soil
This	s is to advise that the Solano (County Department of Resort I Lead Agency or I Re		s approved the above
	cribed project on <u>April 4, 2023</u> (date) cribed project.	and has made th	e following determinations r	regarding the above
, T	be preject (will Marilland		STEELS AND TO A METER THE THE OF THE SECURITY AND A	
2. [he project [□ will 🗷 will not] ☐ An Environmental Impact R ☑ A Negative Declaration was	eport was prepared for th	nis project pursuant to the p	
3. N	litigation measures [were	were not] made a cor	ndition of the approval of the	project.
1. A	mitigation reporting or monito	oring plan [was wa		
	statement of Overriding Cons		vas not] adopted for this pro	iect.
5. A	indings [were were not	siderations [was 🛮 w		A Comment of the Comm
5. A		siderations [was 🛮 w		,
5. A 6. F This neg	s is to certify that the final EIR ative Declaration, is available	siderations [was was was was] made pursuant to the p with comments and resp to the General Public at:	rovisions of CEQA.	t approval, or the
5. A 6. F This neg	ative Declaration, is available lano County Department of Resource	iderations [was was was made pursuant to the p with comments and resp to the General Public at:	rovisions of CEQA.	t approval, or the
5. A 6. F This neg	ative Declaration, is available	iderations [was was was made pursuant to the p with comments and resp to the General Public at:	rovisions of CEQA.	t approval, or the
5. A 6. F This neg	ative Declaration, is available and County Department of Resonature (Public Agency):	iderations [was was was] made pursuant to the particle with comments and respand to the General Public at: urce Management, 675 Texa	provisions of CEQA. conses and record of project as Street, Suite 5500, Fairfield	t approval, or the



PHYLLIS S. TAYNTON, CPA AUDITOR-CONTROLLER

	AUDITOR-CONTROLLER'S OFFICE ONLY	
JEID		-
JE D	ATE	

JOURNAL VOUCHER

JE DESCRIPTION

Agromin-Sack Holdings	U-21-04
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Acct Key	Subobject	JL Key	JL Subobject	Encumbrance	P or F Payment	Contract	Period	Debit	Credit	Offse
0289	0000550							2,764.00		YY
0286	2860791								2,764.00	YY
							+			-
										<u> </u>
										<u> </u>
							++			
EXPLAN	ATION		•				TOTAL:	2,764.00	2,764.00	

Agromin-Sack Holdings, NOD Fish & Wildlife Fee, U-21-04, Remitted to State Court Trust, F&G Tax Collector.

Natalia Smith	784-6061	04/07/23			
PREPARED BY	PHONE	DATE			
Selverale	4-7-23				
DEPARTMENT HEAD	DATE	DEPARTMENT HEAD	DATE	DEPUTY AUDITOR-CONTROLLER	DATE

Revised: 01/17/19 (CL)