



State of California - Department of Fish and Wildlife

2022 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:

37-12/15/2022-0905

STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|---------------------------------|--------------------|
| LEAD AGENCY SWEETWATER AUTHORITY | LEAD AGENCY EMAIL | DATE 12/15/2022 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 37-2022-0905 | |
| PROJECT TITLE SWEETWATER AUTHORITY LEAD AND COPPER RULE REVISIONS INVENTORY AND IDENTIFICATION REQUIREMENTS | | |

| | | |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME SWEETWATER AUTHORITY | PROJECT APPLICANT EMAIL | PHONE NUMBER 619-420-1413 |
| PROJECT APPLICANT ADDRESS 505 GARRETT AVENUE | CITY CHULA VISTA | STATE CA |
| | | ZIP CODE 91912 |

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

| | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |

PAYMENT METHOD☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County Clerk, JESSADITH EDORA, Deputy

Payment Reference #: AUTH #: 045958 ORDER #: 154276651

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 752.5A (Rev. 01/01/2022)



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED

Dec 15, 2022 01:16 PM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2022-001025
State Receipt # 37121520220905

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

**SWEETWATER AUTHORITY LEAD AND COPPER RULE REVISIONS
INVENTORY AND IDENTIFICATION REQUIREMENTS**

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** December 15, 2022
Posted December 15, 2022 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

| | |
|---|---|
| TO: | FROM: Name: Sweetwater Authority (Public Agency) Address: 505 Garrett Avenue, Chula Vista, CA 91912 Telephone: 619-420-1413 |
| <input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044 | |
| <input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address: 1600 Pacific Highway, Suite 260, San Diego, CA 92101 (San Diego County) | |

| | |
|--|---|
| 1. Project Title: | Sweetwater Authority Lead and Copper Rule Revisions Inventory and Identification Requirements |
| 2. Project Applicant: | Sweetwater Authority |
| 3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | Sweetwater Authority Service Area, including the city of National City, western Chula Vista, and the unincorporated communities of Bonita and Sunnyside |
| 4. (a) Project Location – City: Chula Vista, National City, and San Diego County unincorporated communities of Bonita and Sunnyside | (b) Project Location – County: Chula Vista, National City, and San Diego County |
| 5. Description of nature, purpose, and beneficiaries of Project: | Sweetwater Authority is proposing an information gathering investigation (i.e. lead service line inventory) related to the Lead and Copper Rule – Requirement for Lead Service Line, and the recent revisions issued by the U.S. Environmental Protection Agency to the Lead and Copper Rule. The goal of the investigation is to identify, using computer statistical modeling and field investigations, how many private lead service lines currently exist in the Sweetwater Authority's service area. Methods of data collection include Geographic Information Systems (GIS) and statistical analysis, and field investigations. |
| 6. Name of Public Agency approving project: | Sweetwater Authority |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Sweetwater Authority, Water Quality Department |
| 8. Exempt status: (check one) | |
| (a) <input type="checkbox"/> Ministerial project. | (Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268) |

Notice of Exemption

FORM "A"

| | |
|--|--|
| (b) <input type="checkbox"/> Not a project. | |
| (c) <input type="checkbox"/> Emergency Project. | (Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c)) |
| (d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number: | Class 6. Information Collection (State CEQA Guidelines Section 15306) |
| (e) <input type="checkbox"/> Declared Emergency. | (Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a)) |
| (f) <input type="checkbox"/> Statutory Exemption. State Code section number: | |
| (g) <input type="checkbox"/> Other. Explanation: | |
| 9. Reason why project was exempt: | The Proposed Project consists of basic data collection and research which do not result in a serious or major disturbance to an environmental resource. |

| | |
|--|---|
| 10. Lead Agency Contact Person: Telephone: | Israel Marquez, Environmental Project Manager 619-410-1590 |
| 11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. | |
| 12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| 13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: Click to enter date | |

Carlos Quintero
Signature

Date: December 15, 2022

Carlos Quintero
Name

Title: General Manager

☒ Signed by Lead Agency

☒ Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CERTIFICATE OF DETERMINATION

(If Notice of Exemption filed by Project Applicant, Project Applicant must Attach to Notice of Exemption)

| | | |
|---|--|--|
| 1. Name or description of project: | Sweetwater Authority Lead and Copper Rule Revisions Inventory and Identification Requirements | |
| 2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | Sweetwater Authority Service Area, including the city of National City, western Chula Vista, and the unincorporated communities of Bonita and Sunnyside | |
| 3. Entity or person undertaking project: | A. Sweetwater Authority B. Other (Private) | |
| | (1) Name | |
| | (2) Address | |
| 4. Staff Determination: The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the California Environmental Quality Act (CEQA) and the Lead Agency's Local Guidelines for Implementing CEQA has concluded that this project does not require further environmental assessment because: | | |
| a. <input type="checkbox"/> | The proposed action does not constitute a project under CEQA. | |
| b. <input type="checkbox"/> | The project is a Ministerial Project. | |
| c. <input type="checkbox"/> | The project is an Emergency Project. | |
| d. <input type="checkbox"/> | The project constitutes a feasibility or planning study. | |
| e. <input checked="" type="checkbox"/> | The project is categorically exempt. | |
| | Applicable Exemption Class: | Class 6. Information Collection (State CEQA Guidelines Section 15306) |
| f. <input type="checkbox"/> | The project is statutorily exempt. | |
| | Applicable Exemption: | |
| g. <input type="checkbox"/> | The project is otherwise exempt on the following basis: | |
| h. <input type="checkbox"/> | The project involves another public agency which constitutes the Lead Agency. | |
| | Name of Lead Agency: | |

Date: December 7, 2022

Staff: Israel Marquez, Environmental Project Manager