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# County of Fresno

SEP 1 3 2018

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

#### NOTICE OF EXEMPTION

TO: <u>x</u> Office of Planning & Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 FROM: County of Fresno Department of Publi Works and Planning 2220 Tulare Street Fresno, CA 93721

<u>x</u>·County Clerk County of Fresno 2221 Kern Street Fresno, CA 93721

PROJECT TITLE: Environmental Review No. 7512 - Jensen Avenue Shoulder Improvements

**PROJECT LOCATION** – County of Fresno: Jensen Avenue between SR 145 (Madera Avenue) and Dickensen Avenue, a distance of 5.1 miles

**DESCRIPTION OF PROJECT:** The proposed project consists of constructing 4-foot wide paved shoulder with 4-foot wide shoulder backing on each side of Jensen Avenue. The shoulder would be paved with asphalt concrete over aggregate base over compacted native soil excavated to a depth of 0.9 feet, with asphalt concrete dike placed at some locations. Existing cross section slopes, profile grades and drainage patterns would not be affected.

NAME OF PUBLIC AGENCY APPROVING PROJECT: Fresno County Board of Supervisors.

### NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:

**EXEMPT STATUS:** Categorical Exemption - Section 15301, Existing Facilities

**REASONS WHY THE PROJECT IS EXEMPT:** The scope of this project is limited to shoulder improvements along a paved road. No sensitive natural communities were identified and therefore, no impacts to biological resources will occur. There are no wetlands within the area of potential impacts. FEMA FIRM Panel No. 06019C2075H shows that there is an area of Zone A adjacent to the project site west of the intersection of Jensen and Bishop; however, construction will not impact the road elevation. There are no properties located on the Cortese list within one half mile of the project site. It can be determined with certainty that the project will not result in a significant impact on the environment.

## LEAD AGENCY CONTACT PERSON: Christina Monfette TELEPHONE: (559) 600-4245

### If filed by the applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? \_\_Yes \_\_No

| Signature: MOURINE                             | Date: 9-5-18   | Title: SENIOR FLANNER |
|--|--|-----------------------|
| X Signed by Lead Agency<br>Signed by Applicant | Date received for filing at OPR:   |                       |
|  | SERVICES AND CAPITAL PROJECTS DIVISIO<br>alifornia 93721 / Phone (559) 600-4497 / 600-40 |                       |

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