COUNTY RECORDER Filing Requested by:

Yolo County Community Services Dept. Name 292 West Beamer Street Address Woodland, CA 95695 City, State, Zip

Attention: Jeff Anderson, Senior Planner

Jesse Salinas Yolo County - Clerk/Recorder

Filed in County Clerk's Office

57-12152022-136

Pages: Fee: \$ 50.00

By camry, Deputy

Notice of Exemption

To: Yolo County Clerk 625 Court Street

Woodland, CA 95695

From: Yolo County Community Services Dept.

To: Office of Planning and Research 1400 Tenth Street, Room 121

Sacramento, CA 95814

State Clearinghouse Number: N/A

Project Title: **Singh Travel Center Nitrate Treatment System**

Sarbjot Singh Applicant:

29029 County Road 6 Dunnigan, CA 95937

Owner: Same

Project Location: Subject property is located at 29029 County Road 6 within the town of Dunnigan, in an unincorporated area of Yolo County (APN: 052-030-023).

Project Description: Singh Travel Center seeks to obtain a water supply permit for an existing public water system at their gas station within the town of Dunnigan in unincorporated Yolo County. The project proposes to install a chloride form microporous nitrate selective strong base anion nitrate removal system and salt storage tank. Proposed treatment facilities include a 35 gpm capacity nitrate reduction system, 12" x 60" fiberglass nitrate tank, 1" Clark control valve, and a 24" x 48" plastic salt tank. The subject parcel is approximately 4.2 acres and is zoned Highway Commercial (C-H). The gas station and parking areas comprise approximately 0.5-acre and the remainder of the parcel is undeveloped.

Pursuant to California Health and Safety Code Section, a Public Water System (transient noncommunity water system) is required for the Singh Travel Center. A transient noncommunity water system is defined in the Health and Safety Code as a "noncommunity water system that does not regularly serve at least 25 of the same persons over six months per year."

Exempt Status: Categorical Exemption: Section 15301, Existing Facilities.

Reasons why project is exempt: Section 15301 describes the class (Class 1) types for existing facilities, itemized below, where the project involves negligible or no expansion of use beyond that existing at the time of the lead agency's determination. Pursuant to the requirements of CEQA Guidelines, Title 14 California Code of Regulations Section 15022(a)(1)(C), the California Department of Public Health has established a list of activities are that are categorically exempt from CEQA. Relying on said list, the County has determined the proposed project is categorically exempt from CEQA for the reasons set forth below (County response in bold italics):

(1) Continued operation and permitting of an existing drinking water supply including constructed water wells and surface water sources.

The Singh Travel Center's transient noncommunity water system supply source will remain unchanged.

(2) Continued operation and permitting of existing booster pump stations, generators, distribution pipelines, storage tanks and existing water treatment units including filters pumps and chlorinators.

The Singh Travel Center's transient noncommunity water system will remain unchanged with the exception of the addition of chloride form microporous nitrate selective strong base anion nitrate removal system and salt storage tank, which will result in no expansion of use.





(3) Interior and exterior alterations to the above listed appurtenances, which involve the addition, deletion, or modification of mechanical, electrical, hydraulic, monitoring, surveillance, security, remote sensing, and SCADA controls.

The Singh Travel Center's transient noncommunity water system appurtenances will remain unchanged with the exception of the addition of chloride form microporous nitrate selective strong base anion nitrate removal system and salt storage tank, which will result in no expansion of use.

(4) Additions to existing building structures and treatment plants, provided that the addition is within the existing confines of the property and will not result in an increase of more than:

(a) 50 percent of the floor area of the structure(s) before the addition, or 2,500 square feet, whichever is less; or

(b) 10,000 square feet

The Singh Travel Center's transient noncommunity water system will include the addition of chloride form microporous nitrate selective strong base anion nitrate removal system and salt storage tank, which will be contained within the existing confines of the property and will result in a negligible increase to the water treatment structures.

Lead Agency Contact Person: Jeff Anderson, Senior Planner

Telephone Number: (530) 666-8043

Signature (Public Agency):

n Date: 12/12/22

Date received for filing at OPR: N/A

		RECEIPT NUMBER: 57-12152022-136				
STATE CL			EARINGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
	EADAGENCY EMAIL		DATE			
YOLO COMMUNITY SERVICES DEPT.	j.anderson@yolocounty.org		12/15/2022			
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER		
YOLO						
PROJECT TITLE						
SINGH TRAVEL CENTER NITRATE TREATMENT SY	YSTEM					
PROJECT APPLICANT NAME	PROJECT APPLICANT E	NT EMAIL		PHONE NUMBER		
SARBJOT SINGH	DT SINGH j.anderson@yolocounty			((530)) 666-8043		
ECT APPLICANT ADDRESS CITY STAT		STATE	-	ZIP CODE		
292 WEST BEAMER STREET	WOODLAND	CA		95695		
PROJECT APPLICANT (Check appropriate box)						
X Local Public Agency School District	Other Special District State A		ate Ag	gency Private Entity		
		,				
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)		\$3,539.25				
Mitigated/Negative Declaration (MND)(ND)		\$2,548.00				
Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$1,203.25	\$_			
☑ Notice of Exemption (attach)				,		
☐ CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt copy))					
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)			\$_			
			\$		\$50.00	
☐ Other	1		\$			
PAYMENT METHOD:						
☐ Cash ☐ Credit ☐ Check 🛛 Other	TOTAL F	RECEIVED	\$_		\$50.00	



AGENCY OF FILING PRINTED NAME AND TITLE

Camry Hicks, Deputy County Clerk-Recorder