Notice of Completion & Environmental Document Transmittal Mail to: State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044 (916) 445-4

Contact Person: Phone: County: Zip Code: "W Total Acres: Twp.: Range: Base: Schools: NOI Draft EIS Draft EIS FONSI Annexation Annexation
Phone: County: County: Zip Code: ` _ ' _ " W Total Acres: Twp.:
County: Community:
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on/Parks

Reviewing Agencies Checklist

one:	
ntact:	Phone:
y/State/Zip:	City/State/Zip:
dress:	
nsulting Firm:	Applicant:
ad Agency (Complete if applicable):	
rting Date	Ending Date
cal Public Review Period (to be filled in by lead age	ncy)
Native American Heritage Commission	
Housing & Community Development	Other:
Health Services, Department of	Other:
General Services, Department of	
Forestry and Fire Protection, Department of	Water Resources, Department of
Food & Agriculture, Department of	Toxic Substances Control, Department of
Fish & Game Region #	Tahoe Regional Planning Agency
Energy Commission	SWRCB: Water Rights
Education, Department of	SWRCB: Water Quality
Delta Protection Commission	SWRCB: Clean Water Grants
Corrections, Department of	State Lands Commission
Conservation, Department of	Santa Monica Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Coachella Valley Mtns. Conservancy Coastal Commission	S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservance
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Caltrans Planning	Resources Agency
Caltrans Division of Aeronautics	Regional WQCB #
Caltrans District #	Public Utilities Commission
California Highway Patrol	Pesticide Regulation, Department of
California Emergency Management Agency	Parks & Recreation, Department of
Boating & Waterways, Department of	Office of Public School Construction
	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.