## Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): CA Department of General Services 707 3rd Street, 5th Floor
	West Sacramento, CA 95605
County Clerk County of:	(Address)
Project Title: _1405 S. Broadway Affordab	le Housing Project (Alveare)
Project Applicant: Department of General	Services
Project Location - Specific:	
1405 S. Broadway, Los Angeles, (A	APN 513-300-3902)
	, Las Aunulus
Description of Nature, Purpose and Beneficia	ries of Project: eneral Services (DGS) to identify excess state properties as potential affordable housing
development sites (Executive Order N-06-19). The Project includes the	ect would include 244 parking spaces, 24,247 square feet of exterior common open space and
	g structures on the site comprised of approximately 44,392 square feet would be removed.
	California Department of Canaral Sarvisoa
Name of Public Agency Approving Project:	Torry Todd, Department of Conoral Services
Name of Person or Agency Carrying Out Pro	ject: Terry Todd, Department of General Services
Exempt Status: (check one):	
<ul> <li>Ministerial (Sec. 21080(b)(1); 15268)</li> <li>Declared Emergency (Sec. 21080(b)</li> </ul>	
Emergency Project (Sec. 21080(b))	
<ul> <li>Categorical Exemption. State type a</li> </ul>	nd section number: Section 15332; In-Fill Development
□ Statutory Exemptions. State code nu	
Reasons why project is exempt:	
general plan standards and criteria for multi-family res zoning designations and the project meets all criteria fo urban uses, not in an area with value as habitat for end	32 exemption because the project is consistent with applicable objective idential development. It is an allowable land use in the City's land use and r a Class 32 exemption (less than 5 acres, within City limits, surrounded by angered, rare or threatened species, and is adequately served by all required ceptions apply which would preclude the use of an exception for this project.
Lead Agency Terry Todd	916-376-1826
Contact Person:	Area Code/Telephone/Extension:
If filed by applicant:	fin die e
<ol> <li>Attach certified document of exemption</li> <li>Has a Notice of Exemption been filed</li> </ol>	by the public agency approving the project? • Yes No
Signature: <i>Jim Martons</i>	Date: 12/13/22 Title: Chief, Asset Management Branch
V	
Signed by Lead Agency Signed by Lead Agency Signed by Lead Agency Signed Barbon S	
Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Public	