County of Santa Clara
Office of the County Clerk-Recorder
Business Division

County Government Center 70 West Hedding Street, E. Wing, 1" Floor San Jose, California 95110 (408) 299-5688



Santa Clara County - Clerk-Recorder Office State of California

File Number: ENV24311

ENVIRONMENTAL FILING

No. of Pages: 2 Total Fees: \$2598.00 File Date: 12/12/2022 Expires: 01/11/2023

REGINA ALCOMENDRAS, Clerk-Recorder By: Ronald Nguyen, Deputy Clerk-Recorder

CEQA DOCUMENT DECLARATION

| ENVIRONMENTAL FILING FEE RECEIPT | | | | |
|---|---|--------------------------------|----------------|-----------------------------|
| PLEASE COMPLETE THE FOILOWING: | | | | |
| 1. LEAD AGENCY: <u>City of Mountain View</u> | | | | |
| 2. PROJECT TITLE: Mountain View Downtown Precise Plen Update | | | | |
| 3. APPLICANT NAME: City of Mountain View PH | ONE: _ | <u>650-903</u> | -63 | 21 |
| 4. APPLICANT ADDRESS: 600 Castro St, Mountain View, CA 94041 | | | | |
| 5. PROJECT APPLICANT IS A: Local Public Agency School District Cother Special D | letrict | State Agency | , 0 | Private Entity |
| 8. NOTICE TO BE POSTED FOR DAYS. | | | | |
| 7. CLASSIFICATION OF ENVIRONMENTAL DOGUMENT | | | | |
| a. PROJECTS THAT ARE SUBJECT TO DEG FEES | | | | |
| ☐ 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152) | \$ | 3,539.25 | \$ | 0.00 |
| 2 NEGATIVE DECLARATION (PUBLIC RESOURCES CODE §21080(C) | 5 | 2,548.00 | \$ | 2,546.00 |
| [] 3. APPLICATION FEE WATER DIVERSION STATE WATER REGULARIES CONTROL DOARD ON | נישו | 850.00 | \$ | 0.00 |
| 4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS | \$ | 1,203,25 | \$ | 0.00 |
| 5. COUNTY ADMINISTRATIVE FEE (REQUIRED FOR a-1 THROUGH a-4 ABOVE Fish & Game Code §711.4(e) | i) \$ | 50.00 | \$ | 50.00 |
| b. PROJECTS THAT ARE EXEMPT FROM DEG FEES | | | | |
| 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED |) : | 50.00 | \$_ _ | 0.00 |
| 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" F DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FE PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) | N THAT DATED EE FOR | THE PROJECT RECEIPT / | | |
| DOCUMENT TYPE: DENVIRONMENTAL IMPACT REPORT DESCARATION | ۱ : | 50.00 | s _ | 0.00 |
| c. <u>NOTICES THAT ARE NOT SUBJECT TO DFG FEEB OR COUNTY ADMINISTRATIVE FE</u> | ES | | | |
| ☐ NOTICE OF PREPARATION ☐ NOTICE OF INTENT | ı | NO FEE | \$ | NO FEE |
| 8. OTHER: | _ FBE | (IF APPLICABLE) | : \$ | |
| 9. YOTAL RECEIVED | *************************************** | | . s_ | 2,598.00 |
| "NOTE: " <u>SAME PROJECT</u> " MEANS <u>NO</u> CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SIDETERMINATION LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE <u>BUBSEQUEN</u> REQUIRED. | AME (O 11 FILIN | THER THAN DAT G OR THE APPR | ES), A OPRI | A*NO EFFECT ATE FEES ARE |
| THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RE | I. IF TH | ERE ARE ATTAC | HME | VTS. PLEASE |
| CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECO | DRDER | | | |
| PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHECK OF FISH AND GAME FOR THE LATEST FEE INFORMATION. | WITH T | HIS OFFICE AND | THE | DEPARTMENT |
| " NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMEN UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." FISH & Game Co | T <i>PERM</i> de §711 | IITS FOR THE PR .4(c)(3) | OJEC | T BE VALID, |

| Notice o | of Determination | | Appendix H | | | |
|--|--|--|--|--|--|--|
| To: 🔲 | Office of Planning and Research | From: (Public Agency)_Ci | From: (Public Agency) City of Mountain View | | | |
| | P.O. Box 3044 Sacramento, CA 95812-3044 | 50 | 0 Castro Street, P.O. Box 7540 | | | |
| , | | Mo | ountain View, CA 94039-7540 | | | |
| Ø | County Clerk-Recorder County of Santa Clara East Wing, First Floor 70 West Hedding Street San Jose, CA 95110 | | <u>January 1, 1641, 1611, </u> | | | |
| Filing | of Notice of Determination in compl | Subject: liance with Section 21108 or 21152 of th | ne Public Resources Code. | | | |
| Mountain 'Project Ti | View Downtown Precise Plan Update | | | | | |
| 110,000 | | Edgar Maravilla, Senior Planner | (650) 903-6321 | | | |
| | ringhouse Number d to Clearinghouse) | | ea Code/Telephone/Extension | | | |
| (11 submitte | a to Clear inghouse) | Contact Persons | | | | |
| | View Downtown Precise Plan Update (Deatton (include county) | City of Mountain View, Santa Clara Coun | ity | | | |
| The proposed add redevelopmed Mountain maximum increases to the proposed the intent of | new design standards in subareas A, ent assumed for the Precise Plan in the View 2030 General Plan. The propocurrently exists. The maximum FAR to the allowed parking requirements, sed updates would primarily change to f maintaining the existing look and for the desired formulation of Mountain View Mountain Vi | <u>liew City Council</u> has approved the Env ☐Responsible Agency | uld not change the maximum at Precise Plan amendments, on FAR in Subarea H where no urrently allowed in area H. No ities are proposed. As a result in subareas A, G, and H, with wironmental Assessment for the | | | |
| above-desc | cribed project on <u>12/6/2022</u> and has ma (Date) | de the following determinations regarding | g the above-described project: | | | |
| 2. [3. 1 4. 4 | A Negative Declaration was prepare Mitigation measures (will be were | as prepared for this project pursuant to the d for this project pursuant to the provision e not) made a condition of the approval or ons (was was not) adopted for this | ns of CEQA. f the project. | | | |
| This is to ce | artify that the final Negative Declaration wi | ith comments and responses and record of pro | ject approval is available to the | | | |
| General Pub | olic at: | | | | | |
| Plan | uning Division, 500 Castro Street, P. | O. Box 7540, Mountain View, CA 94 | 039-7540 Senior Planner | | | |
| Signature | (Public Agency) | Date | Title | | | |

| ENV | | | ENV24 | PT NUMBER: 24311 CLEARINGHOUSE NUMBER (If applicable) | | | |
|---|------------------------------|--------------------------|--|---|-----------|----------------|--|
| SEE INSTRUCTIONS ON REVERSE. | TYPE OR PRINT CLEARLY. | | <u> </u> | | T="": | | |
| EAD AGENCY | | LEADAGENCY EMAIL | | | DATE | | |
| CITY OF MOUNTAIN | | | | | 12/12/20: | | |
| COUNTY/STATE AGENCY OF FILING |) | | | | DOCUME | NT NUMBER | |
| SANTA CLARA | | | | | | | |
| PROJECT TITLE | | | | | | | |
| MOUNTAIN VIEW DOWNTO | WN PRECISE PLAN UP | DATE | | | | | |
| PROJECT APPLICANT NAME | | PROJECT APPLICANT E | MAIL | | PHONE N | UMBER | |
| CITY OF MOUNTAIN VIEW | | | | | (650) 903 | 3-6321 | |
| PROJECT APPLICANT ADDRESS | · _ ··- | CITY | STATE | | ZIP CODE | | |
| 500 CASTRO ST | | MOUNTAIN VIEW | CA | | 94041 | | |
| PROJECT APPLICANT (Check appro | priate box) | | —————————————————————————————————————— | | F | | |
| X Local Public Agency | School District | Other Special District | ☐ St | ete A <u>c</u> | gency | Private Entity | |
| CHECK APPLICABLE FEES: Environmental Impact Report (I Mitigated/Negative Declaration Certified Regulatory Program (I | (MND)(ND) | e directly to CDFW | \$3,539.25 \$2,548.00 \$1,203.25 | \$. \$. \$. | | \$2,548.00 | |
| ☐ Exempt from fee ☐ Notice of Exemption (atta ☐ CDFW No Effect Determ ☐ Fee previously paid (attach pre | ination (attach) | opy) | | | | | |
| ☐ Water Right Application or Petil | tion Fee (State Water Resour | ces Control Board on M | \$850.00 | \$ | | | |
| County documentary handling t | | | | \$ | | \$50.00 | |
| ☐ Other | | | | \$ | | | |
| PAYMENT METHOD: | | | | • | | | |
| ☐ Cash Credit Cr | neck ☐ Other | TOTAL I | RECEIVED | \$. | - | \$2,598,00 | |
| SIGNATURE | AG | ENCY OF FILING PRINTED N | AME AND TI | TLE | | | |
| v D No | | Ronald Nguyen, Deputy | County Cl | erk-R | Recorder | | |

RIGINAL - PROJECT APPLICANT COPY - COFWIASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753 5a (Rev. 01012022)