

## Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Lake

255 N. Forbes St

Lakeport, CA 95453

From: (Public Agency): Lake County Community Development Dept.

255 N. Forbes Street

Lakeport, CA 95453

(Address)

FILED  
COUNTY OF LAKE  
CATHY SADERLUND

COUNTY CLERK

BY

*[Signature]*

DEPUTY CLERK

DEC 07 2022

Project Title: Watson Lot Line Adjustment (LLA 21-05) and Categorical Exemption (CE 21-45)

Project Applicant: Randall S. and Kristine M. Watson

Project Location - Specific:

18720 and 18750 Putah Lane

Project Location - City: Middletown

Project Location - County: Lake

Description of Nature, Purpose and Beneficiaries of Project:

The applicant would like to make 18720 Putah Lane, one acre in size.

Name of Public Agency Approving Project: Lake County Community Development Department

Name of Person or Agency Carrying Out Project: Trish Turner, Assistant Planner

Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: 15305 Class 5 (a)

☐ Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

As proposed, the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to the California Code of Regulations, Title 14, Division 6, Chapter 3, Section 15305 (a), Class 5, Minor Alterations in Land Use Limitations which is categorically exempt from the requirements of CEQA.

Lead Agency

Contact Person: Trish Turner

Area Code/Telephone/Extension: 707-263-2221

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *[Signature]*

Date: 12/7/22

Title: Assistant Planner

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

*Posted: 12/7/2022 to 1/11/2023*



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

17 — 12/07/2022 — 144

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LAKE COUNTY COMMUNITY DEVELOPMENT DEPT	LEAD AGENCY EMAIL TRISH.TURNER@LAKECOUNTYCA.GOV	DATE 12/07/2022
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	
PROJECT TITLE		

**WATSON LOT LINE ADJUSTMENT (LLA 21-05) AND CATEGORICAL EXEMPTION (CE 21-45)**

PROJECT APPLICANT NAME RANDALL S AND KRISTINE M WATSON	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 263-2221
PROJECT APPLICANT ADDRESS 18720 AND 18750 PUTAH LANE	CITY MIDDLETOWN	STATE CA
	ZIP CODE 95461	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☐ Other

**TOTAL RECEIVED** \$ 0.00

SIGNATURE

X 

AGENCY OF FILING PRINTED NAME AND TITLE

KRISTOPHER ALLEN, DEPUTY COUNTY CLERK