Notice of Completion & Environmental Document Transmittal Mail to: State Clearinghouse P.O. Box 3044 Sacramento, CA 95812-3044 (916) 445-4

Contact Person: Phone: County: Zip Code: "W Total Acres: Twp.: Range: Base: Schools: NOI Draft EIS Draft EIS FONSI Annexation Annexation
Phone: County: County: Zip Code: ` _ ' _ " W Total Acres: Twp.:
County: Community:
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Reviewing Agencies Checklist

y/State/Zip: ntact:	City/State/Zip:
dress:	Address:
nsulting Firm:	
nd Agency (Complete if applicable):	
rting Date	Ending Date
cal Public Review Period (to be filled in by lead age	ncy)
Native American Heritage Commission	
Housing & Community Development	Other:
Health Services, Department of	Other:
General Services, Department of	
Forestry and Fire Protection, Department of	Water Resources, Department of
Food & Agriculture, Department of	Toxic Substances Control, Department of
Fish & Game Region #	Tahoe Regional Planning Agency
Energy Commission	SWRCB: Water Rights
Education, Department of	SWRCB: Water Quality
Delta Protection Commission	SWRCB: Clean Water Grants
Corrections, Department of	State Lands Commission
Conservation, Department of	Santa Monica Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservance
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Caltrans Planning	Resources Agency
Caltrans Division of Aeronautics	Regional WQCB #
Caltrans District #	Public Utilities Commission
California Highway Patrol	Parks & Recreation, Department of Pesticide Regulation, Department of
Boating & Waterways, Department of California Emergency Management Agency	Office of Public School Construction
Air Resources Board	Office of Historic Preservation

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.