



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 22-426857**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	11
	Document #	E-202201219
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	CEQAAAWEBB	
Account Name	CEQAAAWEBB - ALBERT A WEBB ASSOCIATES	
Customer Name	NOEMI AVILA	
Balance	\$50.00	
Comment	951-320-6047	



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:

22-426857

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY JURUPA COMMUNITY SERVICES DISTRICT	LEAD AGENCY EMAIL NSMITH@JCSD.US	DATE 12/05/2022
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202201219
PROJECT TITLE LEASE OF WELL SITE 5A		

PROJECT APPLICANT NAME JURUPA COMMUNITY SERVICES DISTRICT	PROJECT APPLICANT EMAIL NSMITH@JCSD.US	PHONE NUMBER (951) 685-7434
PROJECT APPLICANT ADDRESS 11201 HARREL STREET,	CITY JURUPA VALLEY	STATE CA
		ZIP CODE 91752

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE


X *J. Vallejo*

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy

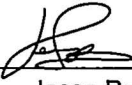
J. VALLEJO

# **NOTICE OF EXEMPTION**

<p>TO:</p> <p><input checked="" type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044 <i>Filed electronically</i></p>	<p>FROM: Jurupa Community Services District (Public 11201 Harrel Street Agency) Jurupa Valley, CA 91752</p>
<p>Clerk of the Board of Supervisors or</p> <p><input checked="" type="checkbox"/> County Clerk County of: Riverside 2720 Gateway Drive Riverside, CA 92507</p>	<p><b>FILED / POSTED</b> County of Riverside Peter Aldana Assessor-County Clerk-Recorder E-202201219 12/05/2022 11:36 AM Fee: \$ 50.00 Page 1 of 11</p> <p>Removed: By: Deputy</p> 
<p>1. Project Title:</p>	<p>Lease of Well Site 5A</p>
<p>2. Project Applicant:</p>	<p>Jurupa Community Services District (JCSD)</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>The project location is the future site of Well 5A. The project site is located within the City of Jurupa Valley, County of Riverside, at the northeast corner of Cantu-Galleano Ranch Road/Piers Enterprises Way on Assessor's Parcel Number (APN) 160-040-043. (Refer to <b>Figure 1 – Vicinity Map</b> and <b>Figure 2 – Project Site.</b>)</p> <p>The approximate 1.5-acre project site is located within Township 2 South, Range 6 West, Section 18, San Bernardino Base and Meridian. (Refer to <b>Figure 3 – USGS Map.</b>)</p>
<p>4. (a) Project Location – City:</p>	<p>Jurupa Valley</p>
<p>(b) Project Location – County:</p>	<p>Riverside</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>The project is leasing the Jurupa Community Services District future Well 5A site for interim use as an overflow parking lot. The parking lot will provide approximately 68 overflow parking spaces employees at DC Logistics.</p> <p>Site preparation for the overflow parking lot entails replacing the existing fence, scraping the site surface, installation of decomposed granite and/or concrete pads for the parking spaces, on-site storm drain improvements, and lighting. (Refer to <b>Figure 4 – Site Plan.</b>)</p> <p>The Jurupa Community Services District is the beneficiary of this project.</p>

6. Name of Public Agency approving project:	Jurupa Community Services District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Jurupa Community Services District
8. Exempt status: (check one)	
(a) Ministerial project.	
(b) Not a project.	
(c) Emergency Project.	
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	§15301 Class 1 – Existing Facilities §15303 Class 3 – New Construction or Conversion of Small Structures §15327 Class 27 – Leasing New Facilities
(e) Declared Emergency.	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) Other. Explanation:	
9. Reason why project was exempt:	<p>The Class 1 categorical exemption (§15301) is for the minor alteration of existing public facilities, including facilities owned by publicly owned utilities, such as the Jurupa Community Services District (JCSD). The Class 3 categorical exemption (§15303) is for the construction of new small facilities or structures. The minimal improvements needed for the interim use of the Well 5A site for overflow parking constitute both a minor alteration to property owned by a public water provider and the construction of a new small facility.</p> <p>The Class 27 categorical exemption (§15327) applies to the leasing of facilities involving a local agency providing the proposed use is in conformance with a general plan for which an EIR or negative declaration has been prepared. JCSD is a local agency leasing an existing facility, specifically the Well 5A site. The Jurupa Valley General Plan land use designation of the project site is Business Park. According to the Jurupa Valley General Plan, the Business Park land use designation is intended for employee-intensive uses, including research and development, technology centers, corporate offices, clean</p>

	industry, and supporting uses. Parking is considered a supporting use.
10. Lead Agency Contact Person:	Jesse Pompa, Director of Engineering and Water Resources
Telephone:	(951) 685-7434
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <input type="checkbox"/>	
13. Was a public hearing held by the lead agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

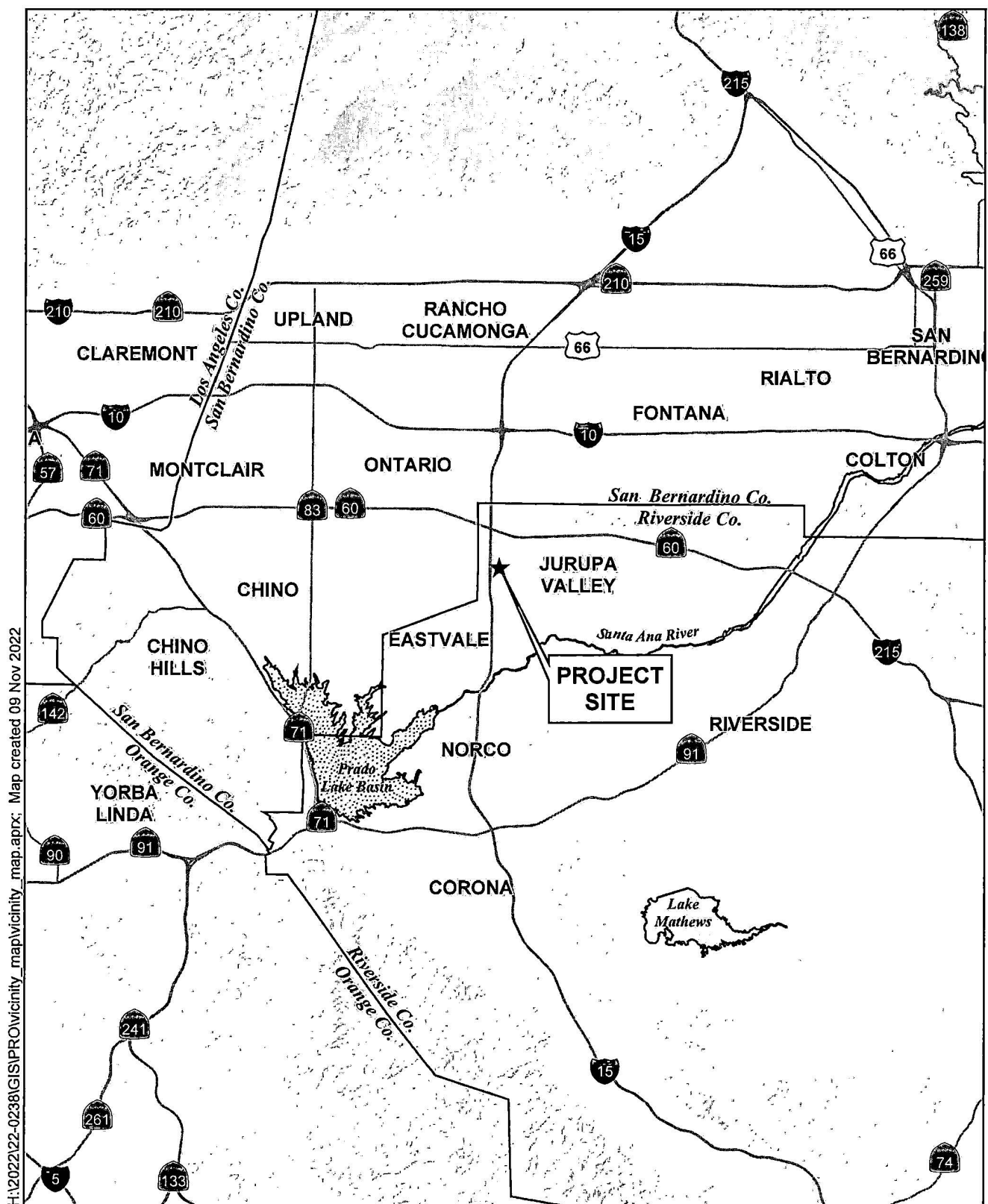
Signature:  Date: 12/2/2022 Title: Director of Engineering and Water Resources  
Jesse Pompa

☒ Signed by Lead Agency      ☐ Signed by Applicant

Date Received for Filing: \_\_\_\_\_

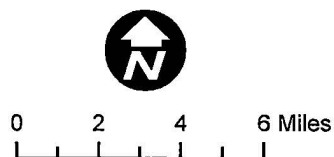
(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code. Reference:  
Sections 21108, 21152, and 21152.1, Public Resources Code

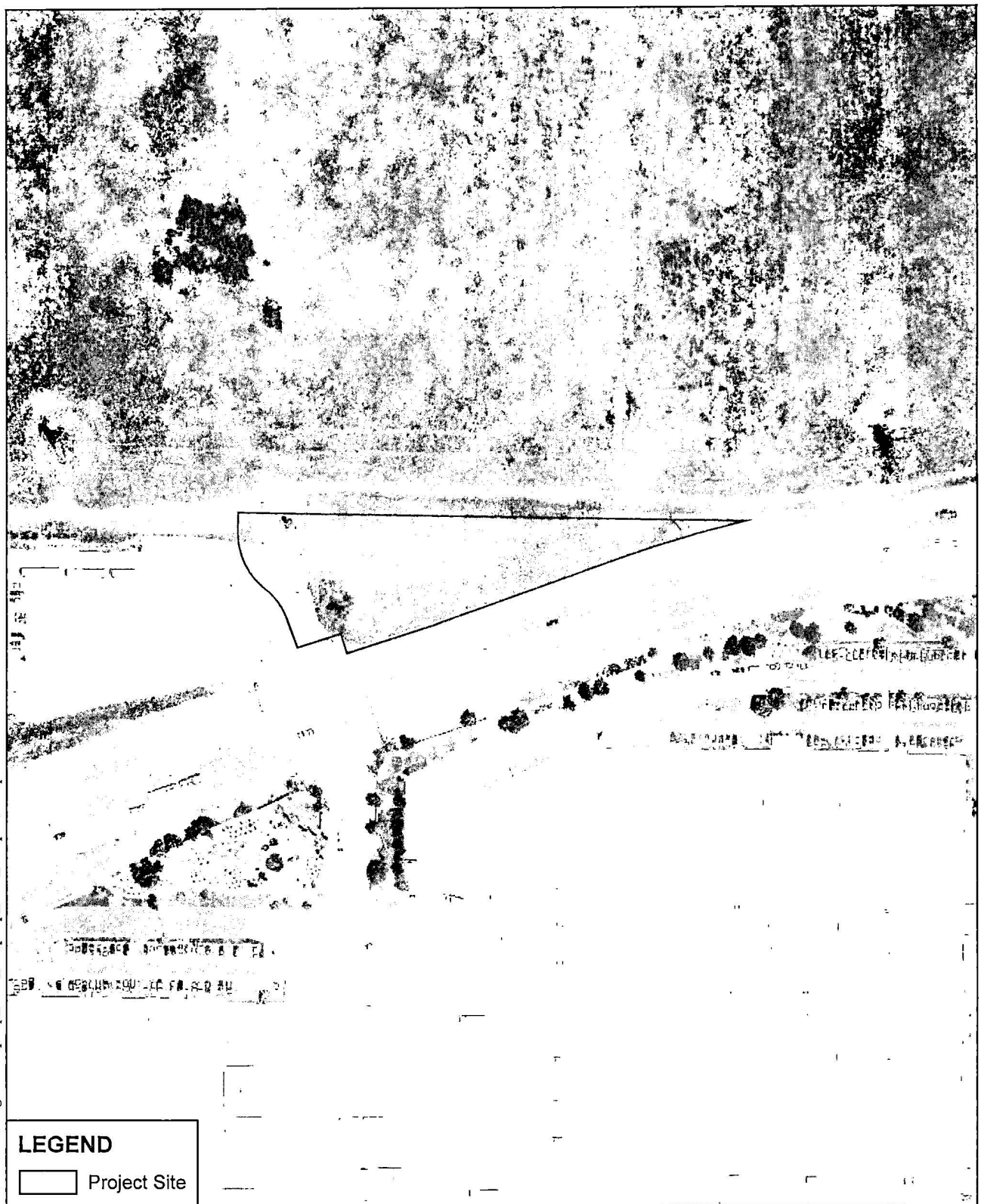


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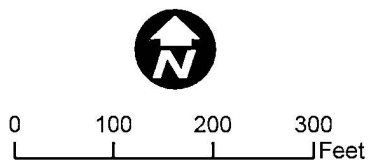
Figure 1 – Vicinity Map



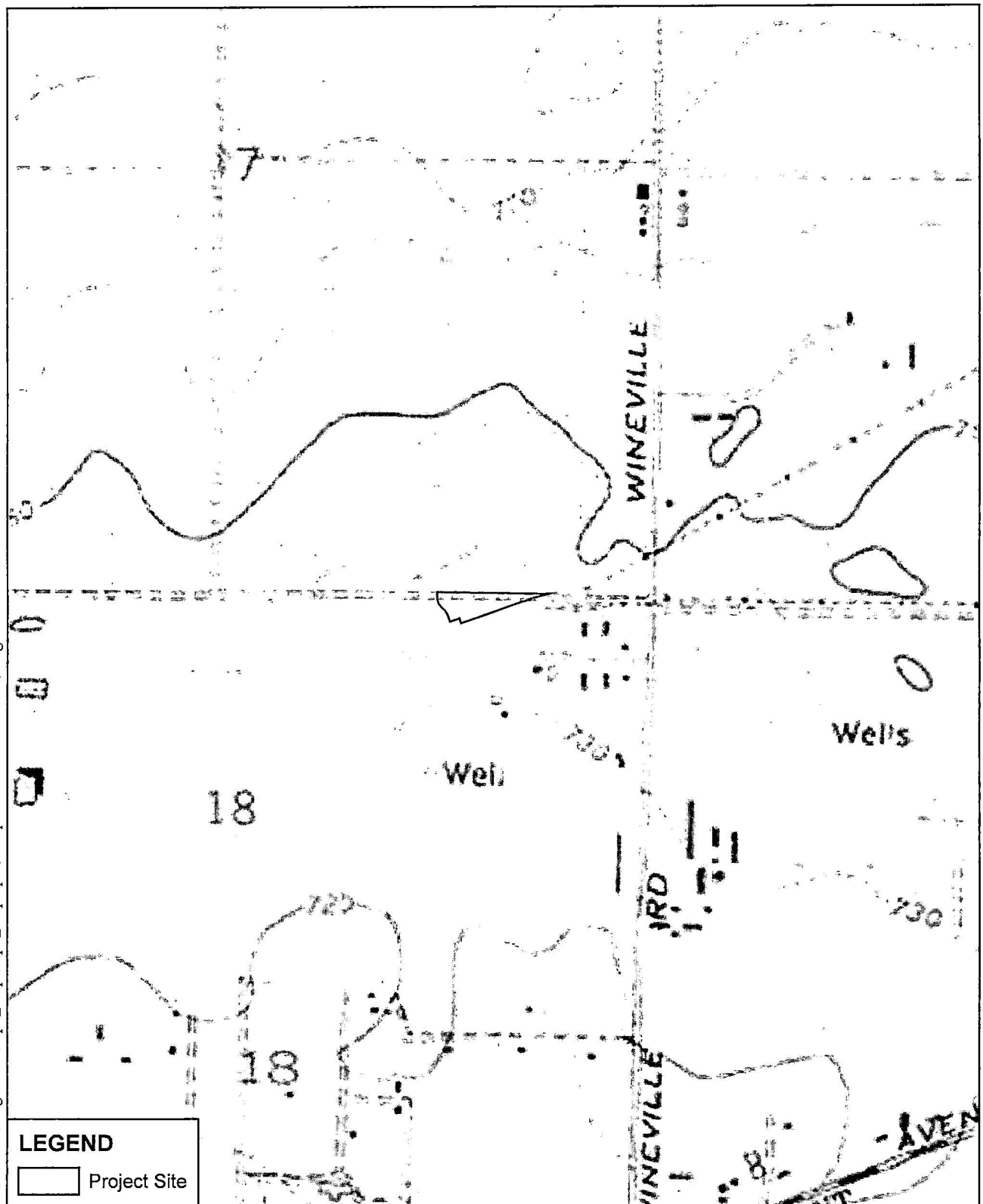
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**Figure 2 – Project Site**

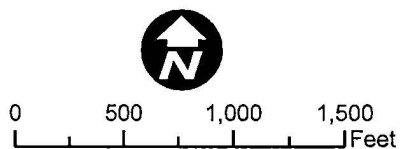


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Sources: ESRI / USGS 7.5min Quads: GUASTI

Figure 3 - USGS Map



ALBERT A.  
**WEBB**  
ASSOCIATES





## PRELIMINARY EXEMPTION ASSESSMENT

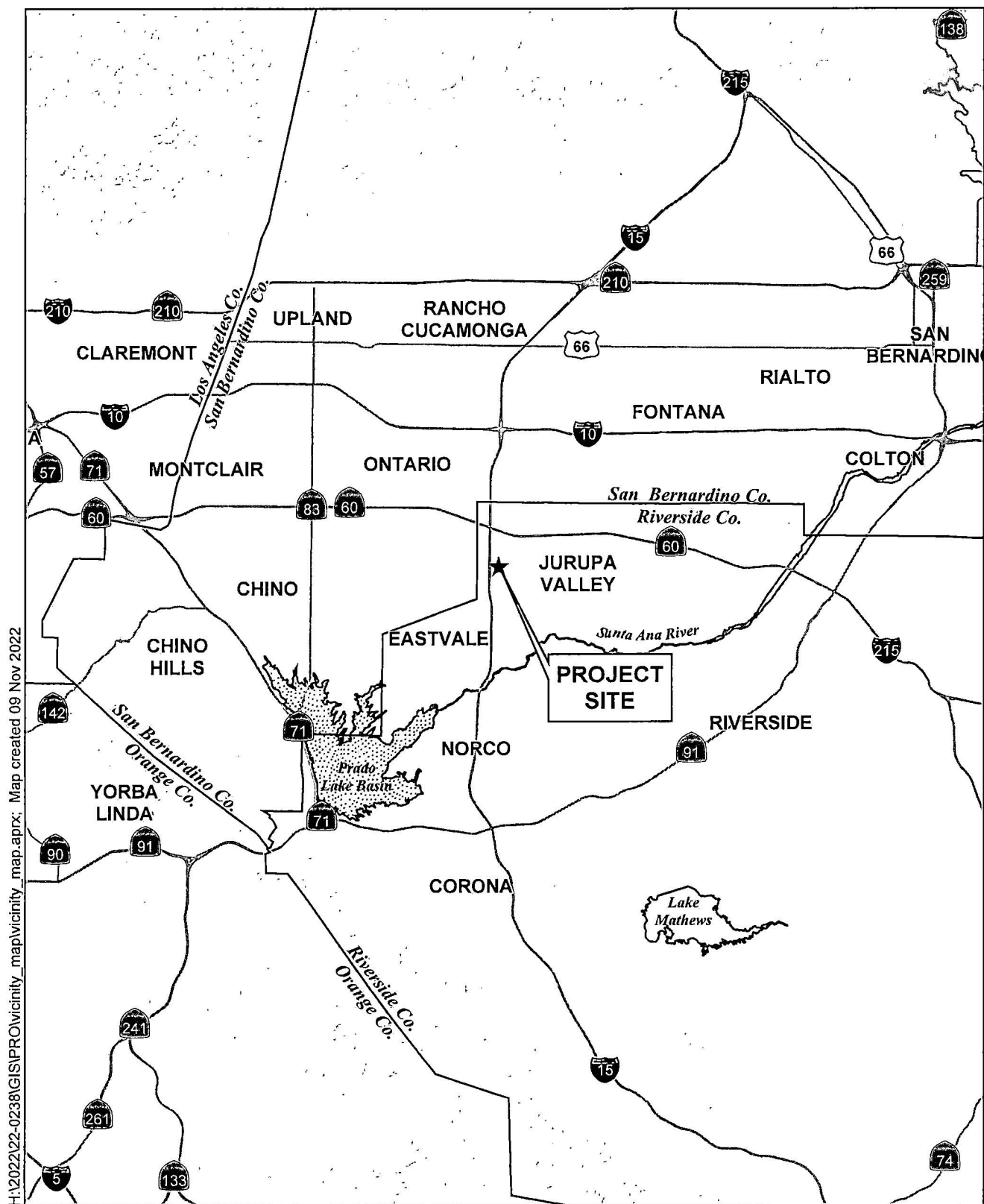
(Certificate of Determination When  
Attached to Notice of Exemption)

1. Name or description of project:	Lease of Well Site 5A	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<p>The project location is the future site of Well 5A. The project site is located within the City of Jurupa Valley, County of Riverside, at the northeast corner of Cantu-Galleano Ranch Road/Peris Enterprises Way on Assessor's Parcel Number (APN) 164-040-043. (Refer to <b>Figure 1 –Vicinity Map and Figure 2 – Project Site.</b>)</p> <p>The approximate 1.5-acre project site is located within Township 2 South, Range 6 West, Section 18, San Bernardino Base and Meridian. (Refer to <b>Figure 3 – USGS Map.</b>)</p>	
3. Entity or person undertaking project:	Jurupa Community Services District 11201 Harrel Street, Jurupa Valley, CA 91752	
4. Staff Determination:	<p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:</p>	
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input checked="" type="checkbox"/>	The project is categorically exempt.	
	Applicable Exemption Class:	Class 1 – Existing Facilities (§15301) Class 3 – New Construction or Conversion of Small Structures (§15303) Class 27 – Leasing New Facilities (§15327)
f. <input type="checkbox"/>	The project is statutorily exempt.	
	Applicable Exemption:	
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
	Name of Lead Agency:	

Date: 12/2/2022

Staff: 

Jesse Pompa, Director of Engineering  
and Water Resources  
Jurupa Community Services District



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Figure 1 – Vicinity Map

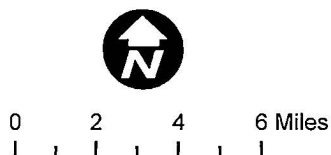
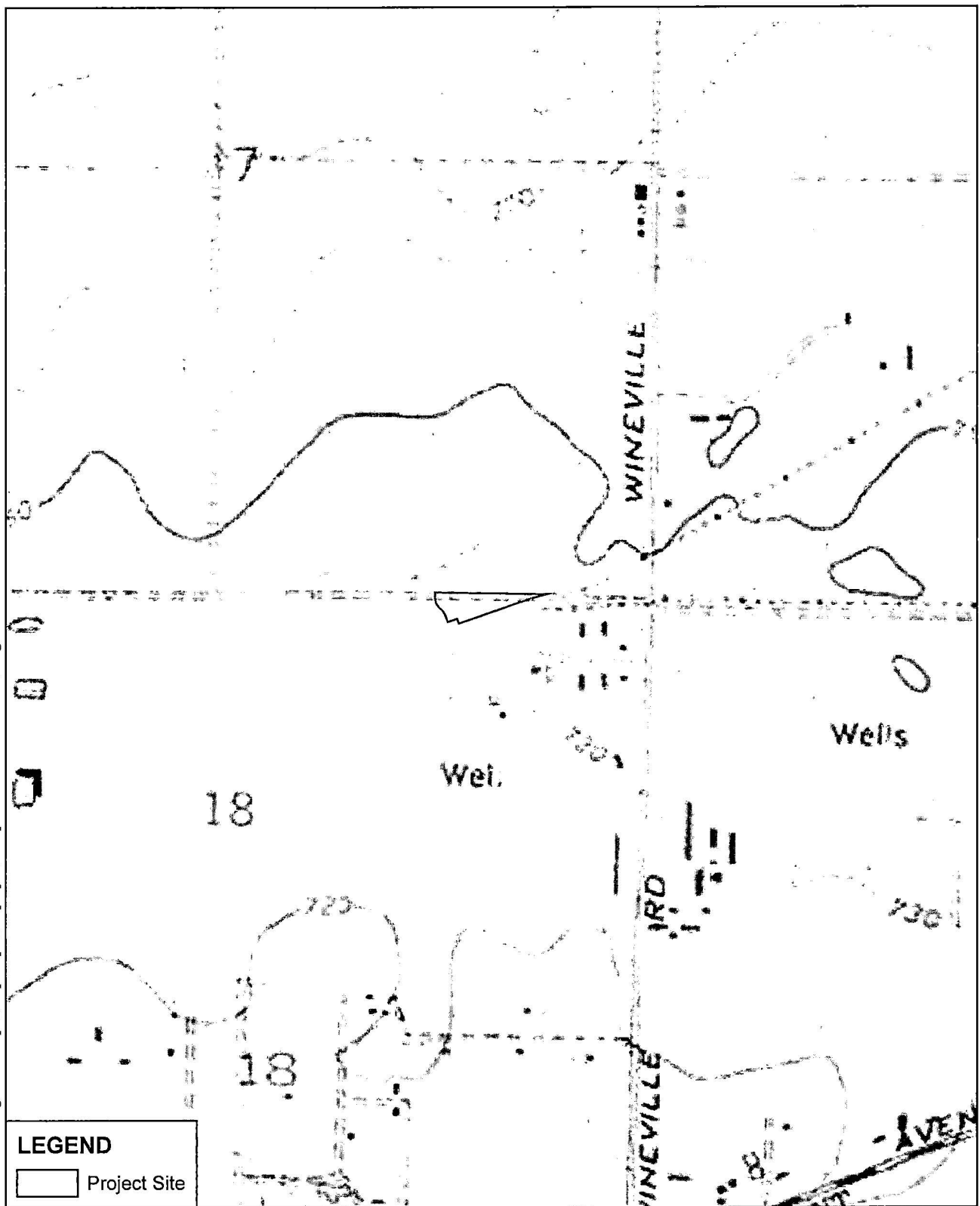




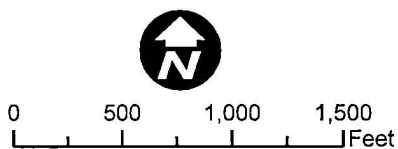
Figure 2 – Project Site

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Sources: ESRI / USGS 7.5min Quads: GUASTI

Figure 3 - USGS Map



ALBERT A.  
**WEBB**  
ASSOCIATES