

RECEIVED WITH FEE

RECEIPT # 131486085

ORIGINAL

NOTICE OF EXEMPTION

TO: X County Clerk, County of Kern  
County Administrative Center  
1115 Truxtun Avenue, 1st Floor  
Bakersfield, CA 93301

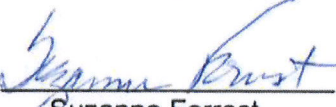
FROM: City of Shafter  
336 Pacific Avenue  
Shafter, California 93263

X Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

1. Project Title: City of Shafter Well No. 21 (Fanucchi Well Conversion)
2. Project: The City of Shafter is converting an existing agricultural water well to a new municipal water well (Well No. 21) on 1.3 acres located adjacent to the east side of Zachary Avenue, one half mile north of Express Avenue. New construction includes 250 feet of 12-inch fabricated steel discharge piping, a control and pumping system, hydropneumatic tank, and related well operating equipment. The existing 100,000-gallon sump will be expanded to 370,000 gallons on the same 1.3-acre site.
3. Project Location: City of Shafter, County of Kern
4. Name of Public Agency approving project: City of Shafter
5. Name of Person or Agency carrying out project: City of Shafter
6. Exempt status: 14 CCR §15303(d)
7. Reason why project was exempt:

The existing groundwater well (City of Shafter Municipal Well No. 21), related construction and development activities are exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303(d) of the CEQA Guidelines because only an existing ground water well is being converted to municipal service and connected to the City's existing municipal water service system. The site is vacant and contains no vegetation. The only change on site is the minor expansion of the existing sump. The project site is designated and zoned for Industrial development and owned by the City of Shafter. There is no sensitive species habitat, no record of sensitive species, wetlands, or historical structures within, adjacent to, or near the groundwater well site. Construction activities are required to meet all City regulations and standards for noise abatement and hours of operation.

8. Contact Person: Suzanne Forrest, Senior Planner (661) 746-5002

Signature:   
Suzanne Forrest

Date: 11/10/2022

Title: Senior Planner

Notice of Environmental Document  
Posted by County Clerk on 11/14/2022  
and for 30 days thereafter, Pursuant to  
Section 21152(C), Public Resources Code

FILED  
KERN COUNTY

NOV 14 2022

MARY B. BEDARD  
AUDITOR-CONTROLLER-COUNTY CLERK  
BY DL DEPUTY



State of California - Department of Fish and Wildlife

**2022 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 1/01/22) Previously DFG 753.5a

RECEIPT NUMBER:

— 11142022 — 15148685

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SHAFTER		11/14/2022
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
Kern		22688

PROJECT TITLE

CITY OF SHAFTER WELL NO. 21 (FANUCCHI WELL CONVERSION)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF SHAFTER		(661 ) 746-5002
PROJECT APPLICANT ADDRESS	CITY	STATE
336 PACIFIC AVENUE	SHAFTER	CA
		ZIP CODE
		93263

PROJECT APPLICANT (check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,203.25	\$	

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X JL	J. LOZANO, KERN COUNTY CLERK, ADMINISTR COORD