## **Notice of Exemption**

Appendix E

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):
County Clerk	
County of:	(Address)
Project Title:	
Project Location - Specific:	
Project Location - City:	Project Location - County:
Description of Nature, Purpose and Beneficiaries of Project:	
Name of Person or Agency Carrying Out Proj  Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268)  Declared Emergency (Sec. 21080(b))  Emergency Project (Sec. 21080(b)(4))  Categorical Exemption. State type and	(3); 15269(a));
Lead Agency	
Contact Person:	Area Code/Telephone/Extension:
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed I	n finding. by the public agency approving the project? Yes No
Signature: G William "Trais" Norris, A.	✓ Date: Title:
Signed by Lead Agency Sign	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Reso Reference: Sections 21108, 21152, and 21152.1, Publi	ources Code. Date Received for filing at OPR: