|   |  | RECEIPT NUM                    | MBER:           |                   |
|---|--|--------------------------------|-----------------|-------------------|
|   |  | E20221000034                   | 16              |                   |
|   |  | STATE CLEAR                    | RINGHOUSE NUMBE | R (if applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.   |  |                                |                 |                   |
| LEAD AGENCY   | LEAD AGENCY EMAIL                                |                                | DATE            |                   |
| MALAGA COUNTY WATER DISTRICT  |  |                                | 11/29/2022      |                   |
| COUNTY/STATE AGENCY OF FILING   |  |                                | DOCUMENT NUM    | BER               |
| FRESNO COUNTY   |  |                                | E202210000346   |                   |
| PROJECT TITLE   |  |                                |                 |                   |
| SOLAR CARPORT PROJECT   |  |                                |                 |                   |
| PROJECT APPLICANT NAME  | PROJECT APPLICANT EN                             | IAIL                           | PHONE NUMBER    |                   |
| MALAGA COUNTY WATER DISTRICT  |  |                                | (559) 485-7353  |                   |
| PROJECT APPLICANT ADDRESS   | CITY   | STATE                          | ZIP CODE        |                   |
| 3580 S. FRANK ST  | FRESNO   | CA                             | 93725           |                   |
| PROJECT APPLICANT (Check appropriate box)  Local Public Agency School District X  | Other Special District                           | State A                        | Agency F        | Private Entity    |
| CHECK APPLICABLE FEES:  |  |                                |                 | 0.00              |
| Environmental Impact Report (EIR)   |  | \$3,539.25 \$                  |                 | 0.00              |
| <ul> <li>Mitigated/Negative Declaration (MND)(ND)</li> <li>☐ Certified Regulatory Program (CRP) document - payment due of</li> </ul>                |  | \$2,548.00 \$<br>\$1,203.25 \$ |                 | 0.00              |
| Exempt from fee  Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy |  | V,,255.25                      |                 | 5.55              |
| Water Right Application or Petition Fee (State Water Resources  | s Control Board only)                            | \$850.00 \$                    |                 | 0.00              |
| X County documentary handling fee   |  | \$50.00 \$                     |                 | 50.00             |
| Other CATEGORICAL EXEMPTION   |  | \$                             |                 | 0.00              |
| PAYMENT METHOD:   |  |                                |                 |                   |
| Cash X Credit Check Other   | TOTAL RE   | ECEIVED \$                     |                 | 50.00             |
| you Edmisten  | CY OF FILING PRINTED NA<br>Edmisten Deputy Clerk | ME AND TITLE                   |                 |                   |

County of Fresno Clerk's Office James A. Kus

Elections Department (559) 600-8683

Clerk Services Department (559) 600-2575

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Fee

EIR Administrative Fee

Time Recorded:

12:19 PM

Recording Fee:

\$50.00

Total Amount Due

\$50.00

Total Paid

Credit Card

\$50.00

#207521744

Amount Due

\$0.00

THANK YOU PLEASE KEEP FOR REFERENCE

Print Form

## **Notice of Exemption**

## E202210000346 Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113   | From: (Public Agency): Malaga County Water District 3580 S. Frank St  |
|--|---|
| Sacramento, CA 95812-3044  | Fresno, CA 93725  |
| County Clerk County of: Fresno 2221 Kem Street   | (Address)   |
| Fresno, CA 93721   |   |
| Project Title: Solar Carport Project   | t NOV 2.9 2022 TIME 12:20pm   |
| Project Applicant: Malaga County V   |   |
| Project Location - Specific:   | Cyan Edmisten DEPUTY  |
| 3749 S Maple Ave., Fresno, CA  | 93725, and 3582 S Winery Ave, Fresno, CA 93725  |
| Project Location - City: Fresno  Description of Nature, Purpose and Benefi   | Project Location - County: Fresno   |
| Four (4) electricity grid-connected car  | port structure photovoltaic systems will be installed at the e., and 1 at 3582 S. Winery Ave.). These systems will help |
|  |   |
|  | Malaga County Water District (MCWD)   |
|  | roject: Malaga County Water District (MCWD)   |
| Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 1526  Declared Emergency (Sec. 21080(b)  Emergency Project (Sec. 21080(b)  Categorical Exemption. State type | b)(3); 15269(a));<br>(4); 15269(b)(c));   |
| Statutory Exemptions. State code in  |   |
| Reasons why project is exempt:   |   |
| Some of the carports are over exist they are accessory structures.   | sting parking areas, and others would be exempt as  |
| Lead Agency<br>Contact Person: Moises Ortiz  | Area Code/Telephone/Extension: (559)485-7353  |
| If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed Signature:   |   |
|  |   |
|  | ned by Applicant  |
| Authority cited: Sections 21083 and 21110, Public Res<br>Reference: Sections 21108, 21152, and 21152.1, Publ   | ources Code.  Date Received for filing at OPR: ic Resources Code.   |

## **RESOLUTION NO. 11-22-2022**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT FINDING THE MALAGA COUNTY WATER DISTRICT DOMESTIC WATER MAIN REPLACEMENTS / DROUGHT RESILIENCY PROJECT EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

WHEREAS, the Malaga County Water District ("District") is a County Water District located in the County of Fresno that provides water, sewer, solid waste and recreational service to the residents and properties within its boundaries; and

WHEREAS, the District has determined that it can reduce its annual energy costs by installing solar panels at a cost of approximately 2.77 million dollars (the "Project"); and

WHEREAS, the District has obtained financing for the Project under the Energy Conservation Assistance Act Low Interest Loan Program (the "Program Funding"); and

WHEREAS, the Board of Directors of the Malaga County Water District hereby finds, after receiving the staff report, written reports, and testimony and other evidence presented to the Board of Directors, and after exercising independent consideration of the entire record finds that the Project is exempt from the California Environmental Quality Act ("CEQA") pursuant to 14CCR §§15303(e) (categorical exemption) and Public Resources Code § 21080.35 (statutory exemption).

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE MALAGA COUNTY WATER DISTRICT AS FOLLOWS:

- 1. That the foregoing recitals are true and correct and are incorporated by this reference as though fully set forth at this point.
- 2. That based on the documentary and oral evidence received, and exercising their independent judgment, the Board finds that the Project is exempt from the California Environmental Quality Act pursuant to 14CCR §§15303(e), construction of an accessory structure; and Public Resources Code § 21080.35 solar project.
- 3. The Board of Directors of the Malaga County Water District hereby adopts the Notice of Exemption as attached hereto and incorporated herein by this reference as Attachment A to this Resolution.

E202210000346

4. The Board of Directors hereby authorizes the General Manager to file the Notice of Exemption, pay any necessary fees, and execute any necessary documents related to the Notice of Exemption on behalf of the District.

\* \* \* \* \* \* \* \* \*

Passed and adopted by the Board of Directors of the Malaga County Water District at their meeting held on this 22<sup>nd</sup> day of November, 2022, by the following vote:

AYES: 5

NOES: ()

ABSENT: ()

Charles Garabedian, Jr., President Malaga County Water District

ATTEST:

Moises Ortiz, General Manager-Secretary of the Board of Directors

Malaga County Water District