## **Notice of Exemption**

То:	Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113	From:	Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209
	Sacramento, CA 95814		Sacramento, CA 99244-2090
County Clerk (County of): N/A Attention: Brian Gibson			
Project Title: Sans Topo Ranch Conservation Easement			
Project Applicant: Wildlife Conservation Board (WCB) Project Location – Specific: APN(s)			
024-120-002, 024-120-003, 024-120-006, 024-120-010, 024-130-012, 024-130-013, 024-120-014. 39046 Airline Highway, Paicines, CA. Approximately 35 miles south of Hollister.			
Project Location – City: <sub>N/A</sub>			
Project Location - County: San Benito			
CEQA Region: N. CA			
Description of Nature, Purpose, and Benefits of Project:			
For the protection and preservation of rangeland environment and its associated grassland, open space created by working landscapes, existing California tiger salamander, vernal pool fairy shrimp, and California Condor populations and regional wildlife and habitat linkages, including oak woodland, oak savanna, and seasonal wetlands. WCB Project Tracker ID: 2021139.			
Public Agency Approving Project: Department of Fish and Wildlife, WCB			
Name of Person or Agency Carrying Out the Project: John P. Donnelly, Executive Director, WCB			
Exempt Status: (Check One)  ☐ Ministerial (Sec. 15268): ☐ Declared Emergency [Sec. 15269 (a)]: ☐ Emergency Project [Sec. 15269 (b) and (c)]: ☐ Categorical Exemption. State Section number and type: Sec.15313, Class13 & Sec.15325, Class 25 ☐ Statutory Exemptions, State code Number:			
Reasons why this project is exempt:			
Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.			
Lead Agency Contact Person: John P. Donnelly			
Area Code/Telephone Extension: (916) 205-4730			
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a notice of exemption been filed by the public agency approving the project?  Yes, (by this notice)			
Signature: John J. Johnshy  Title: Executive Director  Date: 11/16/2022  Signed by 2/28204 Agency  Signed by Applicant			
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_	cited: Sections 21083 and 21110, Public Resources Code. ce: Section 21108, 21152, 21152.1, Public Resources Code	Posted	Date: ceived for Filing at OPR: