

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date:November 4, 2022To:All Reviewing AgenciesFrom:Samuel Assefa, DirectorRe:SCH # 2022110069UPC17-0031, 4233 Browns Lane, Petaluma

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: <u>UPE17-0031 Memo re</u> MND Revisions 11-4-2022 and 7_ATT 10 UPC17-0031 Draft Initial Study and Mitigated Negative Declaration. All other project information remains the same.