Notice	e of Ex	emption						
То:		Office of Plant PO Box 3044, Sacramento, C	1400 Tenth St	eet, Rm. 212		City of Vista 200 Civic Center Drive Vista, CA 92084-6275		
		County Clerk County of:	San Diego					
Project	Title:	Planning Ca	se No. P22-02	17 - Secure Space	Self Storag	ge Modification	+ 4)(
Project Location - Specific: 220 Huff Str				reet				-
Project Location - City: Vista			Project Location - County: San Diego					
Descrip	tion of Pi	roject:						
Develop Street.	ment Pla The pro	an (PC85-200) posed project	to install port nvolves the in	able storage units	within an e x portable	existing self-sto storage units i	ed Special Use Permit and Site orage facility located at 220 Huf n an area previously utilized fo	f
Name of Public Agency Approving Project:				City of Vista Planning Division				
Name of Person or Agency Carrying out Project:			220 Huff St LLC - Mike Diacos 19191 S. Vermont, Suite 680 Torrance, CA 90502 Contact: Mike Diacos - (805) 766-0292					
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1): 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec 21080(b)(4); 15269(b)(c)); Categorical Exemption. State type and section number: Statutory Exemptions. State code number:								
Develop project designa site no for enda	oment Pr meets tl ations an more tha angered,	ojects, which is ne following fiv d policies of the in five acres tha rare or threate	a Class 32 ca e in-fill conditi e City's Genera at is substantia ned species; (d	tegorical exemptior ons of Class 32 ex Il Plan and Zoning (Ily surrounded by u) approval of the pro	n. As noted kemptions: Ordinance; rban uses; oject would	d in the project (a) it would be (b) it would be (c) the project I not result in si	uidelines Section 15332 - In-Fi description above, the propose e consistent with the applicable developed within City limits on site does not contain any habita gnificant effects related to traffic lic utilities and services.	d e a it
Lead A	gency Co	ntact Person:	Michael Ress	sler, Principal Plann	er	Telephone N	umber: <u>760-643-5382</u>	
1.		certified docum		on finding. by the public agend	cy approvir	ng the project?	☐ Yes ☐ No	
Signatu	ıre:///		Dat	e: <u>11/2/22</u>		Title:	Principal Planner	-
\boxtimes	_	by Lead Agenc by Applicant	У	Date received fo	or filing at C	DPR:	4	