*Appendix C*

**Notice of Completion & Environmental Document Transmittal** *Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Proposed Feather River Ranch Subdivision Project

Lead Agency: City of Oroville

Mailing Address: 1725 Montgomery Street

Contact Person: Wes Ervin

Phone: 530-538-2408

City: Oroville

Zip: 95965

County:

Butte

**Project Location:** County: Butte

Cross Streets: 20th Street and Feather Avenue

City/Nearest Community: Oroville

Zip Code: 95965

Longitude/Latitude (degrees, minutes and seconds): 39

* 30

 22.3

* N /

-121

* 36

 37.2

* W Total Acres: 44.97

Assessor's Parcel No.: 030-230-098 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR 162W

Waterways:

Thermalito Forebay

Airports: Oroville Municipal Airport

Railways: none

Schools:

Poplar Ave Elementary

**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document

Neg Dec (Prior SCH No.) Draft EIS Other: Mit Neg Dec Other: FONSI

**Local Action Type:**

General Plan Update Specific Plan Rezone Annexation

General Plan Amendment Master Plan Prezone Redevelopment

General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other:

**Development Type:**

Residential: Units

172

Acres 44.97

Office: Sq.ft. Acres Employees Transportation: Type Commercial:Sq.ft. Acres Employees Mining: Mineral Industrial: Sq.ft. Acres Employees Power: Type MW Educational: Waste Treatment:Type MGD Recreational: Hazardous Waste:Type Water Facilities:Type MGD Other:

**Project Issues Discussed in Document:**

Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality

Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas

**Present Land Use/Zoning/General Plan Designation:**

ABP (Airport Business Park) / ABP

**Project Description:** *(please use a separate page if necessary)*

The Project is the subdivision of a 44.97-acre site into 172 single-family lots. Current General Plan land use designation is Airport Business Park (ABP) and zoning district is Airport Business Park (ABP) with an Airport Influence Area Overlay (AIA-O). None of these designations allow the development of residential uses at the densities requested of 3.82 units/acre for the proposed Project. Therefore, a General Plan amendment and rezone will be required to approve the Project. The Proposed Project includes a request to change the General Plan land use designation to Residential-Single Family and a request to rezone the property to the Single Family Residential (R-1) zoning district. The Site is within the B1 and B2 compatibility zones for the Oroville Municipal Airport. Compatibility Land Use Plan (Butte County, 2000). This compatibility zone does not allow residential development at the density proposed for the Project. The Site is currently vacant undeveloped land. Elevations range from 230 feet above mean sea level (AMSL) at the southwest corner of the Site to 190 feet AMSL at the northeast corner, generally sloping from west to east.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

**Reviewing Agencies Checklist**

# Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**". If you have already sent your document to the agency please denote that with an "**S**".

|  |  |  |  |
| --- | --- | --- | --- |
|   | Air Resources Board |   | Office of Historic Preservation |
|   | Boating & Waterways, Department of |   | Office of Public School Construction |
|   | California Emergency Management Agency |   | Parks & Recreation, Department of |
|   | California Highway Patrol |   | Pesticide Regulation, Department of |
|   | Caltrans District #  |   | Public Utilities Commission |
| X | Caltrans Division of Aeronautics | X | Regional WQCB # 5 |
|   | Caltrans Planning |   | Resources Agency |
|  | Central Valley Flood Protection Board |  | Resources Recycling and Recovery, Department of |
|   | Coachella Valley Mtns. Conservancy |   | S.F. Bay Conservation & Development Comm. |
|   | Coastal Commission |   | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
|   | Colorado River Board |   | San Joaquin River Conservancy |
|   | Conservation, Department of |   | Santa Monica Mtns. Conservancy |
|   | Corrections, Department of |   | State Lands Commission |
|   | Delta Protection Commission |   | SWRCB: Clean Water Grants |
|   | Education, Department of |   | SWRCB: Water Quality |
|   | Energy Commission |   | SWRCB: Water Rights |
| X | Fish & Game Region # 2 |  | Tahoe Regional Planning Agency |
|   | Food & Agriculture, Department of |   | Toxic Substances Control, Department of |
|   | Forestry and Fire Protection, Department of |   | Water Resources, Department of |
|   | General Services, Department of |  |  |
|   | Health Services, Department of |   | Other:  |
|   | Housing & Community Development |   | Other:  |
| X, S | Native American Heritage Commission |  |  |

**Local Public Review Period (to be filled in by lead agency)**

# Starting Date Nov 1, 2022 Ending Date Dec 2, 2022

**Lead Agency (Complete if applicable):**

Consulting Firm: ECORP Consulting Address: 55 Hanover Lane, Ste A City/State/Zip: Chico, CA 95973 Contact: Scott Friend

# Phone:

Applicant: Address: City/State/Zip: Phone:

**Signature of Lead Agency Representative:** W J Ervin **Date:** Nov 1, 2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.