NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 SCH# **Project Title: Dwyer Tentative Parcel Map** Lead Agency: Yolo County Department of Community Services Contact Person: Tracy Gonzalez 530-666-8803 Mailing Address: 292 W. Beamer Street Phone: City/Zip: Woodland / 95695 County: Yolo **Project Location:** County: City/Nearest Community: Clarksburg Cross Streets: Pumphouse Road, S River Road Zip Code: 95612 Longitude/Latitude (degrees, minutes and seconds): 5 "W Total Acres: 1,055 044-040-017, 044-040-024, 044-040-025, 044-040-036, 044-090-002. 044-090-017. 044-090-018, 044-090-019, 044-120-007, 044-120-009, 044-120-021, and 044-120-8, 9, 16, 17, Assessor's Parcel No.: 022 Base: MDBM Section: 20, 21 Twp.: 7 North Range: 4 East Sacramento River, Sacramento River Deep Water Ship Channel, Lake Winchester, Babel Slough, Tule Canal, Prospect Slough, Elk Slough, Main Within 2 miles: State Hwy #: Waterways: Drainage Canal (2) River Delta Joint Airports: N/A Railways: N/A Schools: Unified School District **Document Type:** CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI \square Supplement/Subsequent EIR ☐ Early Cons \Box EA ☐ Final Document ✓ Neg Dec ☐ Draft EIS (Prior SCH No.) ☐ Other: ☐ Mit Neg Dec ☐ FONSI Other: **Local Action Type:** ☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation ☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment ☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit ☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: Tentative Parcel Map **Development Type:** ☐ Residential: Acres ☐ Office: Sq.ft. Acres ☐ Transportation: **Employees** Type Sq.ft. ____ Acres ☐ Mining ☐ Commercial: Employees Mineral Acres ___ ☐ Power: ☐ Industrial: MW Sq.ft. Employees Type ☐ Wastewater Treatment: ☐ Education: Type MGD ☐ Hazardous Waste: ☐ Recreational: Type N/A - No development is proposed as part of the Other: Tentative Parcel Map ☐ Water Facilities: Type _____ MGD Project Issues Discussed in Document: ☐ Fiscal ☐ Recreation/Parks ✓ Vegetation ✓ Flood Plain/Flooding ☐ Schools/Universities ✓ Water Quality ✓ Air Quality ✓ Forest Land/Fire Hazard ✓ Septic Systems ☑ Water Supply/Groundwater ☑ Archeological/Historical ✓ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian ☑ Soil Erosion/Compaction/Grading ☑ Biological Resources ✓ Minerals ☑ Growth Inducement ✓ Solid Waste ✓ Land Use ☐ Coastal Zone ✓ Noise ✓ Toxic/Hazardous ✓ Drainage/Absorption ☑ Population/Housing Balance ✓ Cumulative Effects ☐ Economic/Jobs ☑ Public Services/Facilities ☑ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agriculture (AG)/Agricultural Intensive (A-N)/Clarksburg Agricultural District (CAD) Overlay

Project Description: (please use a separate page if necessary):

The project is a request for a Tentative Parcel Map to create 10 parcels, not less than 80 acres each, from approximately four parcels consisting of approximately 1,055 acres in the unincorporated area of Yolo County. The Project is located northwest of the community of Clarksburg near Winchester Lake at 52242 Pumphouse Road. The property is zoned Agricultural Intensive (A-N)/Clarksburg Agricultural District (CAD) overlay and is designated as Agriculture in the 2030 Countywide General Plan. The property is under a single Williamson Act contract (No. 70-202), and a new contract will be prepared to enroll additional acreage following acceptance of a Parcel Map by the Board of Supervisors.

The Project site consists of multiple Assessor's Parcel Numbers (APNs) and at least four legal parcels recognized through a Certificate of Compliance recorded in 2008 and a subsequent Certificate of Compliance recorded in 2009. Additionally, a Conditional Certificate of Compliance was recorded in 2008 to document two parcels that will be affected by the proposed Project. Approval of this tentative parcel map will bring both Parcel 1 and Parcel 2 into compliance with County standards satisfying the requirements of the Conditional Certificate of Compliance.

The Project will adjust and/or create lots that are more appropriately aligned with the boundaries of the existing farming operations, meet the conditions imposed by the Conditional Certificate of Compliance to resolve any outstanding errors on the title report, and simplify crop insurance reporting. No development, including residences, is proposed at this time. The property is currently farmed in seasonal row crops and will continue to be irrigated via surface and well water supplies.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

	Air Resources Board	Office of	Historic Preservation	
	Boating & Waterways, Department of	Office of	Public School Construction	
	California Emergency Management Agency	Parks &	Recreation, Department of	
	California Highway Patrol		Pesticide Regulation, Department of	
	Caltrans District # 3	Public Utilities Commission		
	Caltrans Division of Aeronautics	Regiona	Regional WQCB # 5	
	Caltrans Planning	Resource	Resources Agency	
Χ	Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of		
	Coachella Valley Mtns. Conservancy	S.F. Bay	Conservation & Development Comm.	
	Coastal Commission	San Gab	riel & Lower L.A. Rivers & Mtns. Conservancy	
	Colorado River Board	San Joa	quin River Conservancy	
Χ	Conservation, Department of	Santa M	onica Mtns. Conservancy	
	Corrections, Department of	State La	nds Commission	
Χ	Delta Protection Commission	SWRCB	SWRCB: Clean Water Grants	
	Education, Department of	SWRCB	: Water Quality	
Energy Commission		SWRCB: Water Rights		
X	Fish & Game Region # 3	Tahoe R	egional Planning Agency	
X Food & Agriculture, Department of		Toxic Substances Control, Department of		
	Forestry and Fire Protection, Department of	X Water Re	esources, Department of	
	General Services, Department of			
	Health Services, Department of	X Other:	Delta Stewardship Council	
	Housing & Community Development	Other:		
X	Native American Heritage Commission			
Local Public Review Period (to be filled in the lead age Starting Date: November 2, 2022			Ending Date: December 2, 2022	
Lead A	Agency (Complete if applicable):			
Consulting Firm:		Applicant:	Laugenour and Meikle	
Address:		Address:	608 Court Street	
City/State/Zip:		City/State/Zip:	Woodland, CA 95695	
Contact:		Contact:	Matthew K. Souza	
Phone:		Phone:	(530) 662-1755	
Signat	ture of Lead Agency Representative:	11/1/2022 Date		
oigna	uic V	Date		